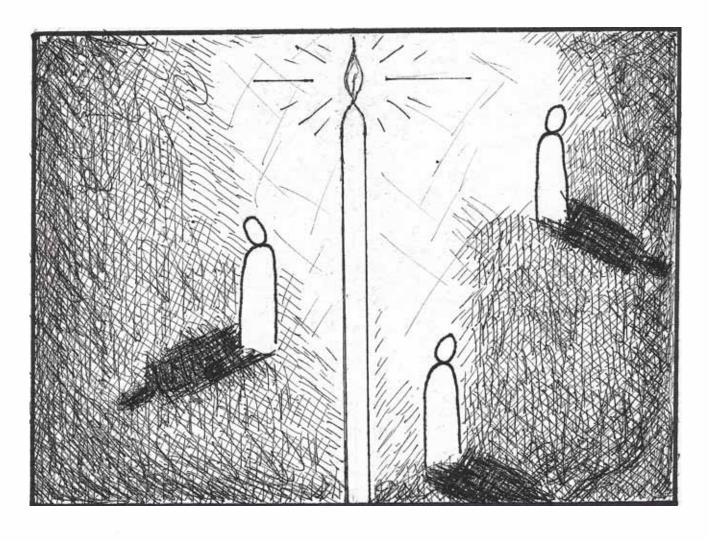
For A 2018 Better World



POEMS BARAWINGS ON PEACE BUSTICE BY Greater Cincinnati Artists

"For a Better World" 2018

Poems and Drawings on Peace and Justice

by Greater Cincinnati Artists

> Editor: Saad Ghosn

"Being at the service of dialogue and peace also means being truly determined to minimize and, in the long term, to end the many armed conflicts throughout our world. Here we have to ask ourselves: Why are deadly weapons being sold to those who plan to inflict untold suffering on individuals and society? Sadly, the answer, as we all know, is simply for money: money that is drenched in blood, often innocent blood. In the face of this shameful and culpable silence, it is our duty to confront the problem and to stop the arms trade."

Pope Francis

"Where justice is denied, where poverty is enforced, where ignorance prevails, and where any one class is made to feel that society is an organized conspiracy to oppress, rob and degrade them, neither persons nor property will be safe."

Frederick Douglass

Foreword

"Poetry is born in the caverns of the human heart, pausing before that which yearns. Poetry can contribute to social justice when it moves others' hearts, wakes people up to the world around them, stirs the moral imagination, or kindles the embers of hope." writes Jean Stokan, poet and Director of the Justice Team of the Sisters of Mercy of the Americas in Washington, DC.

In this 15th edition of "For a Better World" seventy three poets and thirty seven visual artists, use their voice and their artistic power to contribute to social justice, to combat darkness, violence and evil, and to spread instead love, peace and justice that they would like to see prevail. They speak for a world after their heart and values, a world of hope, of fraternity and unity. Of all ages and backgrounds, their art and talent state their concerns and affirm their beliefs and values. By doing so, they also strengthen each other's diverse voices and give life to their hopes and dreams.

In a world still prey to injustice and wars, these artists weep for the dead, revolt for the oppressed, denounce unjust societal wrongs, advocate for the poor, the homeless, and the neglected, reject violence and its consequences, fight for the battered environment. They also challenge the prevailing societal values of materialism, consumerism and domination and speak for a change in values towards love, compassion and forgiveness. They paint a beautiful world, a world of diversity and equality, where peace is based on truth, justice, and kindness. With their lucid song, these artists also confront the evil in this world and promise to stand up for the fight. Their song is an appeal to each of us to join in and make a change; it seeks to eliminate our isolation and loneliness and invites us to hold hands and share in the same well of strength and energy for a better world.

To every participating poet and visual artist, and to everyone who directly or indirectly joined in the making of this book and in the spread of its message, my heartfelt thanks and gratitude. My appreciation also goes to Jerry Judge, Kamal Kimball and Annette Januzzi Wick who kindly reviewed all the submitted poems and provided their editorial advice.

For a better world, always, a world of love, peace and justice.

Saad Ghosn Book editor and organizer

May 2018

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ELLEN AUSTIN-LI

Ellen Austin-Li is a poet and freelance writer who lives in Cincinnati, Ohio. After dedicating 18 years to the nursing profession, she is now committed to writing poetry and prose. Ellen's life of service, combined with her colorful experiences, informs her art. An award-winning poet, she has been published in the LA Writers Tribe Review, The Maine Review, Mothers Always Write, the Poet Laureate of Cincinnati's webpage, The Poets' Craft, and in the annual Cincinnati's poetry anthology, For a Better World (2012-2016). Ellen is an active participant at *Women Writing for (a) Change* in Cincinnati.

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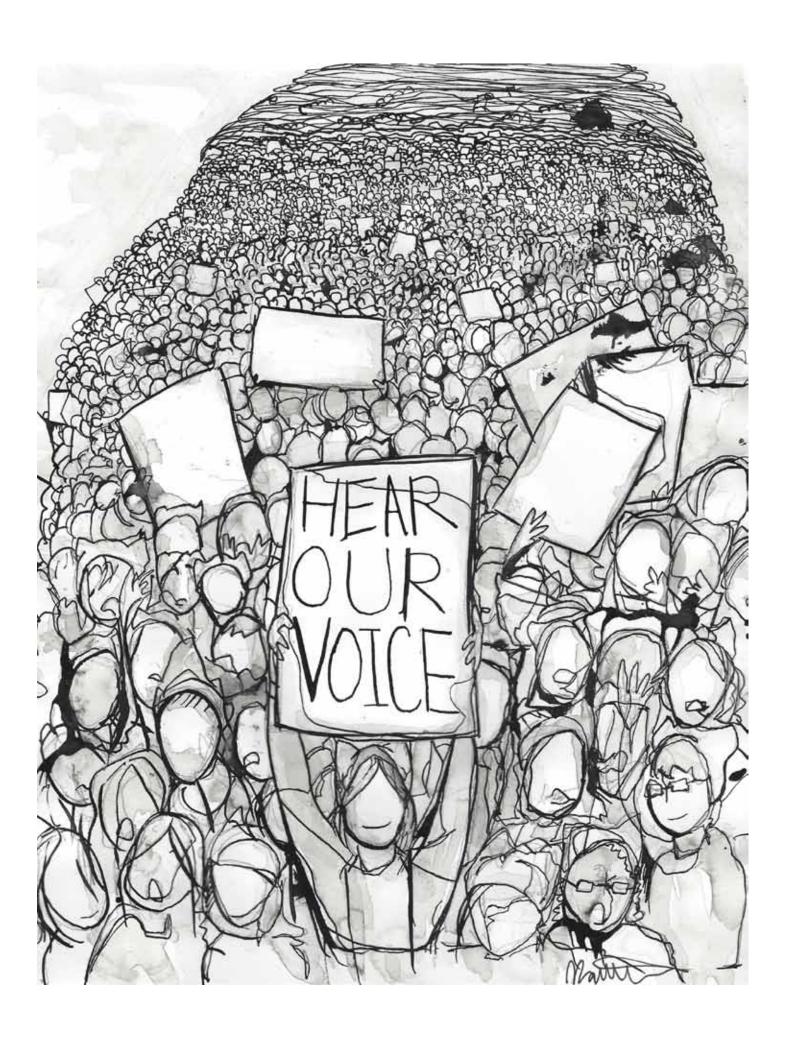
DRAWING:

MADELEINE WITTE

Maddie Witte is an artist from Cincinnati, Ohio, currently working towards a Masters in Fine Art at the University of Cincinnati's DAAP program.

Maddie received a BFA in Fine Art from Capital University.

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The Comfort of Millions

On the one year anniversary of the night before the Women's March in D.C., I remembered how I went to bed pondering possibilities of the twenty-four hours ahead, enthusiastic to be one voice added to many — maybe a million women would descend on the nation's capital. My "Hear Our Voice" poster, mounted on foam board, Metro pass, and water bottle nestled in its new sling, waited by the door, ready to board the bus.

Twenty-four hours later found me six hundred miles northeast, not southeast in D.C. My bus seat empty, instead I connected flights to Upstate New York, where family was gathering, mobilized by the senseless loss of my sister's son in a car accident.

I felt frozen, automatic, as
I hustled between flights. I have little
memory of how I got home, which airline
I flew, or what terminal I was in
when I crouched down against a wall
to phone my college-aged son, competing
with overhead announcements, and told him
of his cousin's death.

The next day, the TV was on in the background while brothers and sisters congregated on couches. Numbness began to thaw as I saw split screen scenes of women in multiple cities, hundreds of thousands of them, streaming out of buses, up subway steps, pouring into streets, down avenues, carrying protest signs, wearing pink pussy hats. They looked like an army of ants invading, or like liquid spilled in slow motion, spreading everywhere, unstoppable.

I swallowed, throat thick, eyes swimming, as I watched the united power of women unfold before me. These were my people. They carried me on their collective shoulders; my sorrow body-surfed the crowd, lifted overhead, if only for just those moments on one of the darkest days.

This year, I joined the Women's March in Cincinnati, a voice among many, grateful to be in the intimacy of thousands. Though this protest is forever entwined with my nephew's loss, I held my sign high; I walked arm-in-arm with the millions of women who held me the year before.

Postcard Protest

We gathered in a circle, a quilting bee of sorts, stitching words of protest in ink, our pens the needles we worked in and out of fabric, our joint project essential - a blanket of purpose to pull-up over helplessness, a comforter to cover injustice.

The patchwork postcards scattered atop the wooden table grew, fueled by tea and conversation, each stamped with seashell postage meant for vacations to the shore, now repurposed with notes to senators and congressmen, saying We are here, we are not going away.

Bombogenesis

We've all learned a new term for a mid-latitude cyclone, when arctic air collides with relatively warm air massed over the Atlantic; the Eastern seaboard braced for bombogenesis, for winds to lacerate the coastline.

Another bomb cyclone swirls in Washington, only one

bombastic push to launch cataclysm. Our collective breath is sucked-out by the rapid drop in atmospheric pressure, as one hot-headed hedonist faces-off against an icy ideologue.

We are one tweet closer to apocalypse.

We seem as powerless to stop the genesis of nuclear war as we are to turn back the vortex churning over the ocean.
We can only wait, hope for survival — for the storm to change direction and be blown-out to sea.

MARC BASKIND

Marc Baskind, born in Cincinnati and raised in Indiana, now lives in Northern Kentucky. He graduated from Washington University and Indiana University. Marc is a retired faculty member from Cincinnati State Technical & Community College, where he ended his career teaching computer classes. He always wrote poetry.

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DIANA BECKET

Diana Becket was born in Manchester, England and lived for ten years in The Netherlands before moving to Cincinnati, Ohio in 1989. She began writing poetry when she retired from the University of Cincinnati where she taught Composition courses.

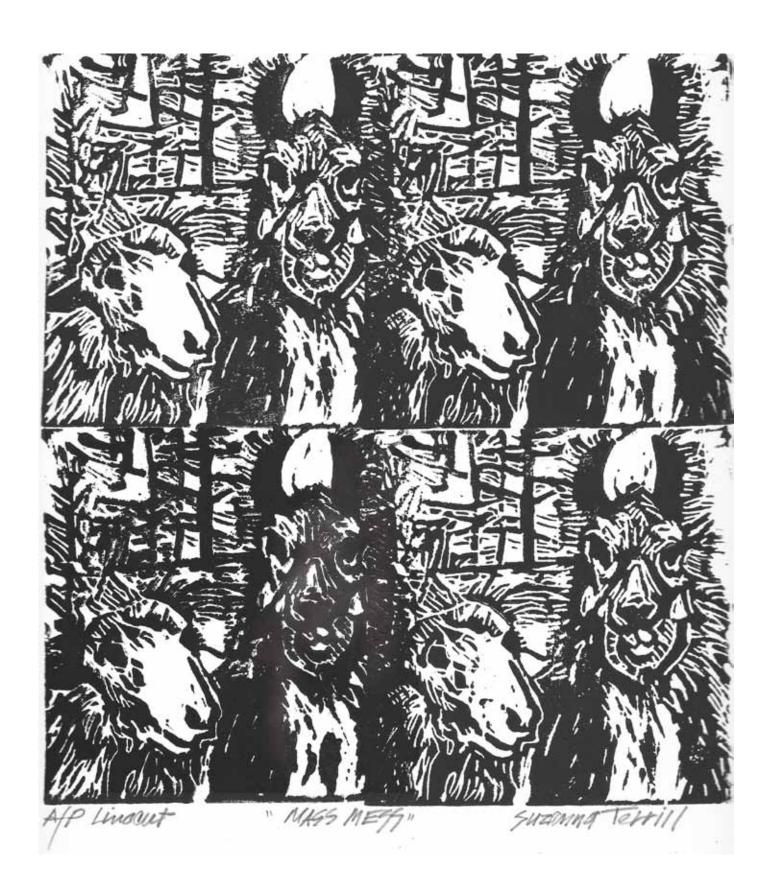
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DRAWING:

SUZANNA TERRILL

Suzanna Terrill is an artist and Gallery Manager of the 124 West Pike Street Gallery. She recently relocated to Cincinnati and was living before in Townsend, TN, painting, and bringing artists together as one of the Founding Member of the Townsend Artisan Guild, now in its' eleventh year. Drawing, painting and printmaking, have always been Suzanna's way to experience and react to the world around her.

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Refugee

(by Marc Baskind)

Refuse the refuge Gee, how can we Not see the need to care for thee?

We all come from refugees Cross the border or overseas My family's from Russia Yours from Ireland, Mexico, Germany

How can we not see
It could be you, it could be me
Starving people
Just trying to be

Searching for peace and enough to eat A place just to have a seat A chance for prosperity

To live life as it could be

Truth be known, we're all refugees Life is a search of the unknown seas Who has the answers Who has the keys?

Let's ask the refugees

Knock at Our Door

(by Diana Becket)

I found out where to search the website to know the rights under the shifting change of laws for people without the documents that allow them to stay in the only land they know.

If I'm stopped outside, I must: be calm, keep silent, and not run. If there's a knock on the door, we don't need to open to ICE* officials; they cannot arrest us without a judge's warrant.

I've always lived with arrest-fear from my early memories of our first home just inside the border. But now the net is all around us, length of time here unimportant; my parents are undocumented.

They both work sixty hours, heads down and focus on a way for our family to survive. It's the troubled shell of peace I know, but their speech betrays us to strangers as temporary and poised to go.

I watch my teacher's eyes readjust and try to piece my father's broken word fragments. Parents are the ones I love, yet the ball of pain because they can't relate is always with me: a lump in my soul.

From the beginning, school was the door for sorting words, a way to understand my life. Now they watch from the safety of their homeroom. Teachers no longer expect I'll finish tasks and complete what I must do.

On the website we're told to find a qualified guardian who is able, if my parents are taken, to give me a place to go. We do not know who is legal and daren't ask. We can't reveal our illegal right to live.

We wait for a dark shape at our door. We will not move but watch to see if there's an envelope pushed inside. My father will reach for the letter. We'll first check the signature and if our names are there in full.

*ICE = Immigration and Customs Enforcement

Crossing the Water

(by Diana Becket)

Families wait at the office on the quay side, trapped by the endless flow of foreign sounds from those who do not pause for questions. Children watch exhausted parents grasp at words and wrestle to understand. Worn people avoid the eyes of young lives they've failed. Authority faces behind the desk distrust those who ask to come to a safe haven away from the bombs, the piles of rubble, rotting corpses, and lines that wait for no food.

They can't go back over the miles of dark water and face again the treachery of the ocean currents that have smashed lives: a small boy lies in his red anorak washed up on a nearby shore.

Elegy for CHIP*

(by Diana Becket)

I brought my granddaughter for her vaccine shot today. This may be our final visit to the office as CHIP may no longer survive.

My daughter stretches her life in part time jobs to meet the bills. At just above the poverty line, she has no other benefits.

The child on my knee is healthy and touches a chemo-bald boy with no energy to smile. He'll die without the care he needs.

Pregnant mothers will not know if their babies are strong, as letters that warn CHIP may end are ready to be mailed.

*CHIP = Children's Health Insurance Program

AMY BAUER

Amy Bauer is a Creative Writing graduate from the University of Cincinnati. She writes poetry, hybrid forms, literary fiction and non- short prose. Amy is working on a collection of queer retellings and her first screenplay.

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RICHARD L. WESTHEIMER

Dick Westheimer lives and gardens and writes with his wife, Debbie. In his spare moments, when not running or playing bluegrass with his neighbors or visiting with his friends, children, and grandchild, he attends to his day job and to devoting his time to local organizations. Currently those include MORTAR, Cincinnati Shakespeare Company, and the Greater Cincinnati Energy Alliance, whose board he chairs.

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DRAWING:

TERESA KOESTER

Teresa Koester, a Louisville-based artist, teaches art at Louisville Collegiate School. She is a passionate advocate for social justice and engages her students in art that challenges and ignites the viewer. Teresa co-founded Spettra, a collaborative light artistry group that finds uses for old overhead projectors. She loves live performative light projection and has worked as such with many organizations, including KMAC Museum, LVA (Louisville Visual Art) and the Louisville Ballet. Teresa spends her summers with family in England.

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Two Different Worlds

(by Amy Bauer)

Taking a break from our seminar, you sit down next to me on the bench outside. We both enjoy the same sun on our different skin. We watch others walk by somberly and exhausted as if going to their own funerals. You don't understand why everyone is so miserable here. I think I know the answer, but say nothing. You miss your home in Tanzania, where you were brought from a refugee camp. Now only my backpack separates us. An employee from across the yard, separated by a distance measurable by perspective, yells to me, "Miss, move your backpack away from that man! He's been running around stealing bags!" I look to your blank face and wait for you to respond. Nothing. I yell back, "I know him! He's been in class with me!" I whisper I'm sorry. You forgive her because she was only trying to protect me. A cop comes into our peripheral, now walking the yard. You are afraid, but still your face expressionless. You say, "this is how people like me die" - young and innocent. You don't think I would help you. I think I would. You want to go home. We laugh about this later, though neither of us find it funny.

Fruit

(by Amy Bauer)

The fruit has been plucked before ripening. Before she even knew she was a sweet peach for devouring.

Before she knew the touch was violating, Her growth stunted inside and out -

The seed broken.

Left alone on the ground to rot in silence used and disposed of.

It won't be the last time.

Many animals will come by taking the parts they want. Maybe a kid will throw her through the air, far away, Just to see her burst open.

Or maybe just away in a bin.

Though to be picked up whole for only a moment, To be cradled in kind hands.

Possibly ingested,

Is all a peach could ever hope for.

The Mask Is Off, January 2017

(by Richard L. Westheimer)

In the garden of Nicole Esteva, by bougainvillea bowers dressed poppy pink, Gustavo and I walk. Donkey brays and children's shouts drift up the hillside from the neighboring farmstead.

We speak of friends, our children, his health and mine - and, of course, American politics.

Your Mr. Trump, he asks, he is an embarrassment to you? Yes, I reply, and worse, I fear. But an embarrassment, for sure. Yet, Gustavo asks, he is no surprise?

Surprise? No, I say, but a shock. Ah, yes, he nods. His voice gathers sorrow from eighty years. His eye turns inward seeing back and back to a continuity of injury

dating to a time before his time. Now you know, he says: The mask is off.

Oh. I think. I know this. I knew this. My shame is – now I can see us gringos more as the people of this hillside have – forever. For all time we have shouldered into this world – much like the conquistadores

who severed Zapotec hands and made Zapotec gold theirs. Our trade treaties have ripped at their hearts – made native lands our land, made their sacred seed our food and our seed a plague.

We suck men from their villages to cheapen our food. We heap treasure upon their warlords, their police, their politicos who drive those with the deepest roots – those old ones who built the temples and worked the dirt with sticks and fishes and invented corn bred beans and squash and cultivated cacao – it is our words, our money, our ways, our greed that drives their children from their common lands and into factories – the places shaping the stuff of our material world.

We have wrecked our way into their way, made them to dream

our covetous dreams.

We pacify our own poor with what produce from these people we have stolen.

Gustavo and I wander back the stone path, by the milpa: *ejote* creepers draped on ragged maize – both shading twining squash vines. As we near the house, Gustavo turns and speaks:

Your people have always come smiling but beneath those smiles we see the teeth of the conqueror.

Your Mr. Trump's teeth are no different from the others. He just bares them in a snarl instead of a smile.

PHEBE (KAREN) BEISER

Phebe (Karen) Beiser is a poet, retired librarian and aspiring Buddha. Her book collaboration with a woman in New Delhi about their different, yet similar, lives as women writers will be published by Hay House India this spring.

Phebe teaches at *Women Writing for (a) Change*.

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LAURIE LAMBERT

Laurie Lambert is the mother of adult triplets and a retired research scientist. Her family home is a 50 acre paradise on Todd's Fork of the Little Miami River. Laurie is a V-Day activist, labyrinth enthusiast, and certified facilitator at Women Writing for (a) Change in Cincinnati. Her first chapbook *What I Can Carry* was published by Finishing Line Press in 2016.

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DRAWING:

LINDSAY FARRELL

Lindsay Farrell is a drawer, painter, and mixed media artist born and raised in Cincinnati. She earned in 2013 a Bachelor of Fine Arts from the University of Cincinnati and has since dabbled in a little bit of everything, from illustration, to graphic and web design. Besides creating, Lindsay enjoys wandering, podcasts, coffee, and lounging around with her dog, Ingrid.

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Two Women Wearing Wreaths in Their Hair

(by Karen (Phebe) Beiser)

Today they are celebrating their same sex love for one another. Family finds common ground in the ageless rituals; others see free spirited elders creating the day they want, the way they'd dreamed, without forgetting society's legalities, blessings of the Supreme Court. Their slow dance shows how loving Joyce and Karen are: Charlie the little white dog enjoys a song in the spotlight, held in the midst of two moms.

Peace

(by Karen (Phebe) Beiser)

I scan the headlines
from the New York Times
hoping for a week without crisis.
I resist the best I can, donating, calling,
sometimes marching.
At the present moment I am
on my deck practicing peace
with my neighbor as he tries
to beautify his yard with some
loud instrument of destruction.
Me, I just plan to pause
after grocery and errands
allowing the water rushing
the rocks to remind me
that peace is a part of me.

Weeding the Labyrinth

(by Laurie Lambert)

I have been working in the labyrinth lately, rather than walking the circuits.

There's a lot to be done there in the summer, mostly weeding, it's never finished.

Lately, I think of it as a prayer, my weeding. As I tug at unwanted, unsightly, and occasionally prickly green, it is a prayer for healing.

My own private prayer, a poor poet's metaphor to pull the malignant cells from the body of my friend.

And too, to take out poisonous pieces from the body of the world. It is my sacred work, my only way to pray.

Yesterday I tugged at the last weed from the outermost circuit.
Of course, this meant it was time to start over in the middle, where they were once again poking up their green heads.

But this morning, instead,
I lit a candle and walked.
I entered quiet, though I usually begin with a chant on my lips.
I wanted to see what would come.

Within the first few steps a song rose in my mind, and repeated. I listened to a glorious nameless symphonic rhapsody as I walked, and eventually I opened my throat and sang along.

I've never sung in the labyrinth before. I was loud, bold, and perfectly in tune with my mind's melody that no one else could hear.

As I came at last back to the entrance my face was wet.

Dear World, whatever I may have done to deserve this moment of peace, power, hope, and joy, show me how to do more.

CAMDEN BENTLEY

Camden Bentley is an English Creative Writing Major at Northern Kentucky University. He often writes social and political poetry, gathering inspiration from the ideals of Abraham Lincoln and Robert F. Kennedy.

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KRISTINA NICHOLE BRODBECK

Kristina Brodbeck's poetry has been published in *The Cape Rock, For a Better World 2017*, and *The Oddville Press*. She has an MA in English and teaches English Composition and Literature at Mount St. Joseph U and Cincinnati State.

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JUSTIN WILLIAMS

Justin Williams is a Cincinnati Native, who has been writing poetry for 16 years, competing on local and national levels. Justin recognizes the power that words wield and, as a result, strives to use his to inflict a positive change in the world around him.

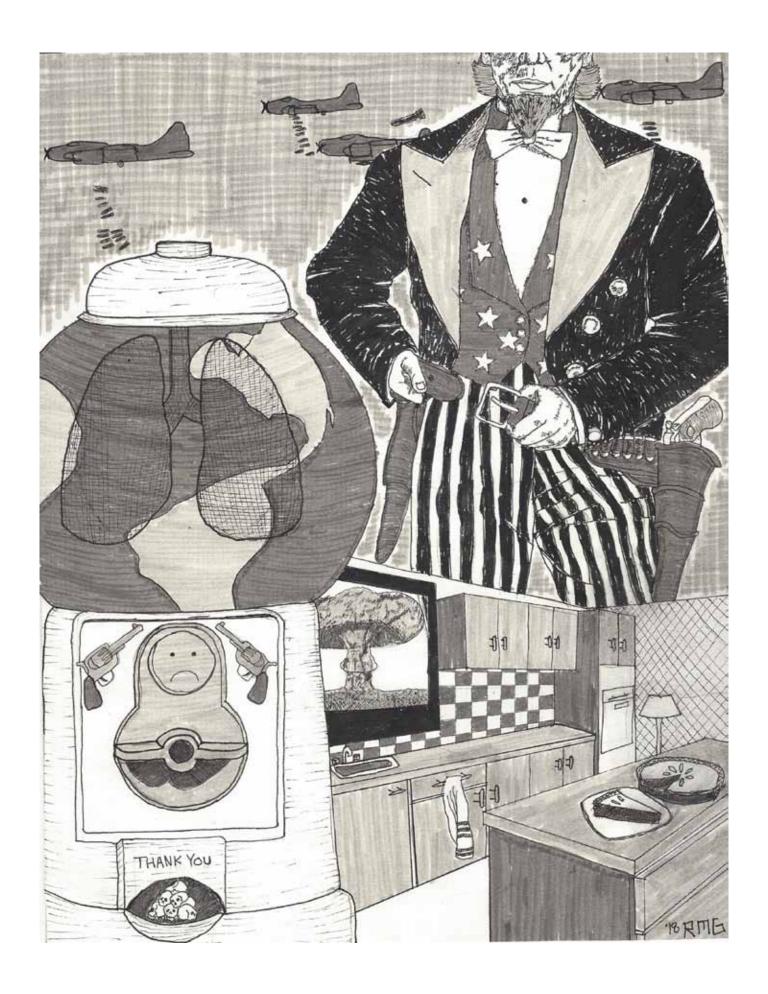
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DRAWING:

RICHIE GOULD

Richie Gould Is a Cincinnati based artist, currently pursuing his BFA and a license for Education. His artwork is heavily centered around references to the story/history of America and the debate and interpretations of individual experiences within media. Richie works largely in Collage and Ceramics.

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Colorblind

(by Camden Bentley)

I feel like a gumball,
twist the handle to see who you get,
try until you draw your favorite color,
each one the same flavor as the last.
The days flow in this pattern,
biting down, the white center revealed,
and even when we will not break, glossy,
we shine in our enclosure,
protected from the danger just outside the glass.
They cruise the streets,
Waiting to pop one of us out of existence.

Heat

(by Kristina Nichole Brodbeck)

I thought that I had to fight to come up from air—for air. When this plan failed, I started over

I pushed deeper into the Earth to find my breath.

You, I cannot save, though. Having travelled so far within a different Earth, one far away from here.

(Protected)

Far from where new bodies lay in our streets today, old politicians' hands feeling inside my uterus the same rhetoric lining the same gun barrels.

Far from where children offer up innocence for their subsidized lunches and toy guns to be bludgeoned at sixteen after a forgotten turn signal.

But close enough to still have your healthcare taken to pay for a round of golf and private plane.

I came back to the surface to mop up these bodies, to wait, to wait, to gasp.

My Country's Kitchen

(by Justin Williams)

Hi, there. I'm Uncle Sam

And today, I'm sharing a 300 year old Family Recipe

Baked and handed down To mouths of 8 generations

Because my forefathers Thought it was to die for...

Literally...

Once you sample My world famous

American Pie

You'll find out why Genocide tastes sweeter

Than most folk tend to realize.

The ingredients you'll need Are all provided in this pre-packaged set;

Set by every Republican
That has access to my Cabinet,

Based on what they've Stocked in my prison cells...

I mean blocks... No, shelves...shelves

What they've been putting In my shelves

So, Let's get started.

Step 1:

For making your crust, Gingerbread bodies

Work best: once Preheat your gas chamber... I find that black boys... ...oven...preheat your oven I mean...berries. They've been broken And cookie cut Like a concentration Smash easier To fit the shapes Camp fire: When they're bruised Of stars and stripes. To about 400 degrees By tasers and bullet wounds. For about 70 years... That is where your blues come in: So make sure These chocolate chip Just enough time Stir up just enough conflict For the suffocation... To watch the pressure blue Colored corpses boys... Have been strung out I mean...baking The baking process I mean cops... I mean berries... Properly; To be as Lynch their Effective as possible Blue berries will add Freedom of Speech For an entire batch By hatching Jim Crow-egg Beaten bodies At a time. With a Star Spangled Banner And bury it 6 feet Now, if you're in a hurry, That can be picked up Hand held burners work best. Beneath a sugar coated Off the streets American Dream For free Feel free to go ballistic, That will never come true. Because with your favorite Because the cost of living That's what makes this Has already been paid. selection. Such a deep dish... You can clutch enough heat Black boys, To blowback barrels I mean men... Because once this bakes, Of bloody powder puffs I mean berries...berries You can scrape Away any dark skin... Blackberries... In any direction You choose... I mean crust...crust Are freshest That may flake to the sides In their last breaths. And that's what you'll Need to do for Trying to rise to the top You can also see the recipes Because that'll ruin the recipe For my Tamir Rice Cakes, Step 3: for this pie Which is to My Castille Cream Pie, That's why in Make sure you mix your berries Or my Garner Step 2: For that strange fruit flavor; Ground and Pound Cake You can use Holocaust Especially your blacks and blues So make sure you call

Heating Methods

The number on your screen Before the Sean Bell

Goes off Step 4:

Add in a couple knight sticks of butter.

And a small sprinkles of heroin As a secret ingredient.

"Crack is whack"
Because it's more addictive

This way.

Ball up your ingredients As tight as you can

And put your crust on Baking sheets of concrete

So that if this explodes; While spoon feeding

Korean Missiles
Over Round Table talks

The only hot spots Will be on any street...

I mean ghetto...
I mean sheet...

Any baking sheet...

This pie is resting on Before you nuke it.

Hell is a furnace That boils over

In ovens Like mine Because it makes Ethnic cleaning up

So much easier;

And hiding the aftermath Of this guilty pleasure

So much sneakier.

Because washing away
The taste for blood

Digested by your hands Is so much greasier

Than pretending you were Never power hungry

To begin with...
And that is so much easier;

And besides,

Not having to share Makes this black body...

I mean...berry Filled crust

So much sweeter.
Thanks for tuning in...

And please, Eat up...

Mass murder has never Tasted this delicious

MATTHEW BIRKENHAUER

Matt Birkenhauer teaches English at Northern Kentucky University's Grant County Center, with an emphasis on Composition and Rhetoric. In addition to For a Better World, his poems have appeared in a number of venues, including Trajectory: Writing That Illuminates, Words, The Licking River Review, Tobacco: A Literary Anthology, and others.

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DIANE GERMAINE

Diane Germaine, writer/choreographer, was a Principal Soloist of Paul Sanasardo Dance Company (NY) and was awarded fellowships and grants from NEA, City of Cincinnati, and Ohio Arts Council. Her poetry and stories appeared in *For a Better World, Chronogram Magazine, A Few Good Words* (anthology of Cincinnati writers), *OhioDance Newsletter* and *Overseas Adventure Travel*. Her photography has been seen at Kennedy Heights Arts Center exhibitions.

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DRAWING:

CHRISTIAN SCHMIT

Christian Schmit is an artist and educator living in Northern Kentucky. He has shown his work all around Cincinnati, including a solo show at the Weston Gallery in 2016. Christian makes things out of paper and cardboard, and sometimes draws and paints.

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Rituals, Diane Germaine · Christian Schmit

"Let's Make America Great Again"

(by Matthew Birkenhauer)

Boxes aren't bricks, but they're better than nothing, I guess. Her feet stick out one end; her stockinged calves and feet sheathed in cheap gym shoes can't fit in her boxhome. Her headboard newspaper, she sleeps in her boxbed.

While a remnant from our last war dines from a full dumpster.
A half-eaten hoagie is his meal, I suppose.
His eyes are wolfish, hungry.
He wonders when the war will end.

She wonders when the babies will. Holding her week old infant, she doesn't see her son and daughter melting into her fat arm. Her look distracted, evicted.

Millionaires beget more millionaires. (When, one wonders, will the wealth trickle down?)

The Orange Hair in the White House exudes "Let's Make America Great Again!" while blithely cutting food stamps, housing, health, and education.

Rituals

(by Diane Germaine)

- In the Shadow of "Fire and Fury" -

Light skims in as I flip the blinds nested in the deck door. Light lingers, rests in the air. I begin soaking the tea, prep coffee, nuke cereal, tear plastic off a daily biscotti... debate getting a second ready

To share with Manya who rushes out, confronts me, turns to munch dog cookies I left on the step, then waits to 'please' release the gate.

She goes to setup sentry duty on the deck, her snout lodged between rails sniffing up wafts.

Now 'MnM' begins talking a mewling bordering on complaint, but it's actually a discourse in the vernacular

Of her own language. She won't say, "Food! Food. Food!" – not exactly – but the sound surrounds that idea and I quickly get it ready.

I'm about to open the kitchen curtain - cream colored but with a soft glow from sun, indirect. And a soft satisfaction

Comes with sliding them back, revealing the large maple spread out, waiting for my acknowledgment.

I watch as a shower of leaves falls in multiple hues – crisp gold-brown, gold with orange tips, reds bordering on fuchsia, cerise –

There is usually a peace to these repetitions, but today... I'm making anxious note of them before all of it disappears.

The Daily Papers or Oblivion

(by Diane Germaine)

They're accumulating –

Little paper wads rolled up all over the house – crispy, crackling as they're shot, punted across the floor skittering sideways under the baby gates - pucked back and forth aperture to aperture, around table legs, lodging beneath refrigerator and myriad other inaccessible stops – the stove, hutch, toy chest.

Can't sip my coffee or read for a ten-minute stretch without 'Gungabinjes' – my goalie kittycat – brandishing her puck, prancing head erect to the pitcher-captain (me) to plunk her prize at my feet or drop on the kitchen-table - smack dab center-center of my current New York Review of Books – where she will patiently await the next pitch into diningroom outfield or short stopped at the dog mat.

Swat!

Swat!

Punt!

I'll bet there are thirty-odd wads trapped under the living-room couch - though Mz. Manya, my Husky dog who harbors my mother's indomitable spirit, occasionally has munched a few like the irresistible treats she snarfs from cat bowls whenever she gets a chance.

Today she ripped them into a million little pieces, then left the confetti for me to cleanup.

It strikes me it is a great way to relieve Trumpian distaste. I can crumple up his stupid statements, non-stop tweets, and outright lies, and toss them into the air. Goaalie cat and Mz. Manya can chomp, punt swat, stomp, kickass, knock sideways, gobble or parry them under the couch where they will forever be cast to dust or oblivion, which is just where all such shit belongs.

NNEKA BONNER

Nneka Bonner is currently a Mental Health Specialist at Cincinnati Children's Hospital, where she has found her passion for helping children. She also enjoys writing, reading, musicals, and anything art related. Nneka plans to get her graduate degree in forensic psychology, aiding juveniles, in the criminal justice system, who have mental health issues and disorders.

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STAR CANDELARIA

Star Candelaria is the essence of feeling and imagination, a Creative Content writer in the Greater Cincinnati area who writes in a creative, connected and cynically-comedic way. She is the writer behind *starcandee.com*, a platform and healing space for all women.

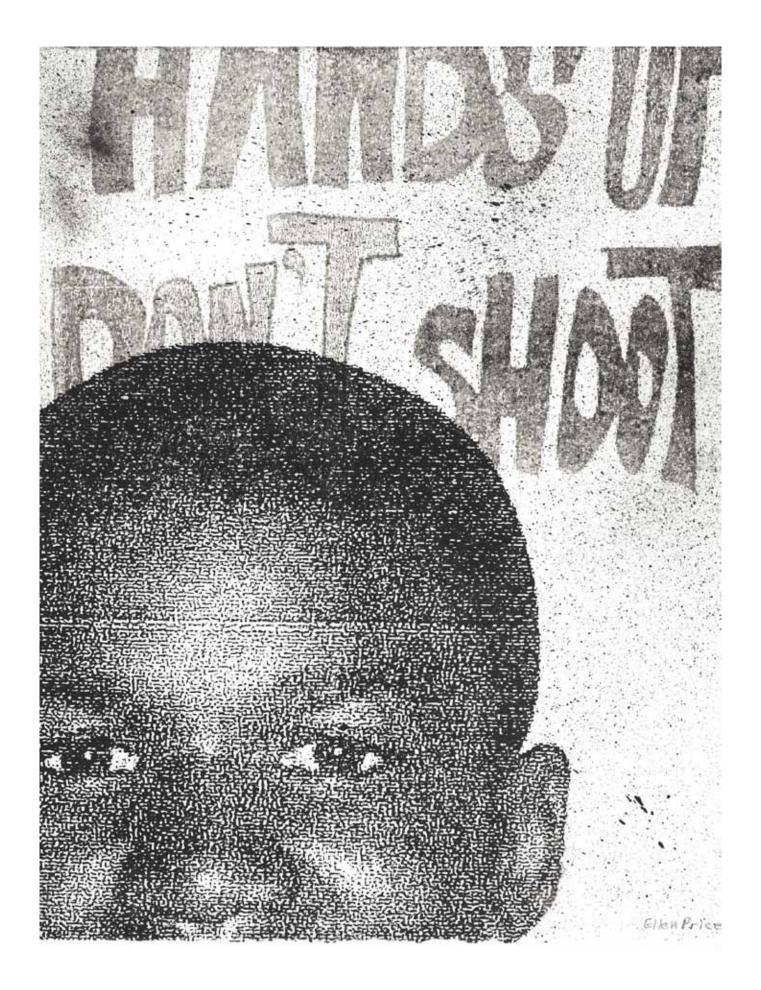
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DRAWING:

ELLEN PRICE

Ellen Price was born in New York City and received her BA in Art from Brooklyn College and her MFA from Indiana University in 1986. She is currently a Professor at Miami University, where she teaches printmaking. Ellen's creative work has been recognized with Ohio Arts Council Individual Excellence Awards in 1996, 2001 and 2009.

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When All Hands Are Raised

(by **Nneka Bonner**)

Let us all hope that the dark clouds of racial prejudice will soon pass away, and the deep fog of misunderstanding will be lifted from our fear drenched communities and in some not too distant tomorrow the radiant stars of love and brotherhood will shine over our great nation with all of their scintillating beauty." – Martin Luther King Jr

When all hands are raised

There shall be no more tears and sulfurous agony

Of the backbiting words and snares of being a certain "color"

When all hands are raised

Children will look at each other

Not with accusing and assumption filled eyes

But with kindness and tenderness, holding out their friendship

When all hands are raised

Adults will lay down their past anomalies and taught values

And start teaching their young more about equality

Instead of differentiation

When all hands are raised

Society will not view interracial intimacy as alien

But more as amour and attraction

When all hands are raised

As organizations that breed loathing and inequity crumble,

Ones that promote brotherhood and peace will emerge and flourish

When all hands are raised

Stereotypes and stigmas that would deem another's disposition

Will be replaced by the judgment of their character

When all hands are raised

While racism's meaning becomes non-existent

Egalitarianism will become better known

When all hands are raised

Those who mourn over the loss of loved ones

By assailants that insinuate assault and murder because of one's color

Will have the justice they deserve

When all hands are raised

The distasted fueled words of derogatory and slandering

Will be voices that spew kindness, brotherhood and mutuality

When all hands are raised

Basing to aid another based on their skin and disposition

When all hands are raised

The race that will truly matter and be dominant

Will be the HUMAN race

When all hands are raised

The Ku Klux Klan's, Neo-Nazi's, Black Panther's and hate organizations'

Message will cease

As Martin Luther King's becomes a reality

Yes, when all hands have finally risen,

The bondage of racism will rust and collapse

And we'll ALL be set free

No Justice, No Peace

(by Star Candelaria)

No justice, No peace, No silence in the streets except to mourn the deceased murdered by police.

Through blurry eyes the people seek the cleansing of the undercover sheets, but this is America don't you see? Built by the greedy upon the meek.

Their worshipped ancestors washed upon these shores and enslaved the indigenous; too lazy to do their chores

Then they sought a different source, on a different course they found Africa; land open, with labor resources and more.

Kidnappings, money exchanges and lies were the lure. Babies snatched from mothers and out of their eyes water poured.

Whippings, brandings, lynchings, murders and burnings; and for not even a month this is a peace of our learning.

Totaling five hundred years and even youth today are living in fear. Afraid to succeed in anything besides a dead-end career.

No teaching of the bombings and looting from our success, because we are taught to believe that we were and will always be less.

Today, labeled as beasts and barbarians while our captors, murderers and Klansmen are seen as humanitarians. The wise question the facade but remain in the sanitarium;

Where propaganda is breakfast, lunch and dinner. Where the racists lead the races, who will be the winner?

Stuck in the sanitarium, eyes glued to the TV to which they are programmed to see- the stereotypical you and me.

The same image that allows Darren Wilson, George Zimmerman and Ray Tensing to walk free. I say 'and' because the list is too long, so lengthy

I need space to say to Trayvon Martin, Mike Brown and Sam Dubose may you rest in peace and tranquility. While we, will continue the fight in Unity-

Fighting for and against humanity, fighting through the trauma and calamity.

All day and night looking to the North Star for the light, and as it twinkles and gleams. We recognize that it is our ancestors smiles that beam,

because they see that it is our turn to rip injustice from the seams

Of the American flag of these divided states and to finally permanently abolish systematic hate!

Post-Election Thoughts

(by Star Candelaria)

A broken community full of broken hearts Here we are attempting to mend the separated parts. Learning different ways to teach our respective societies About the fullness of pan African ideologies. A shift in the world caused a mass of painful confusion We all thought we were headed into a future of inclusion. The decision was made to perpetuate and promote hate Under the campaigning disguise of "Making America Great" My Pastor says we are paying for the sins we have committed, By turning our backs/forgetting God, hate is what we permitted. So, we cannot and shall not harbor anymore hate We must practice what we preach and pray that this man makes America great! Time here is limited and together we must unite Just because it isn't our own does not mean we shouldn't fight. Welcome your brethren and open your hearts Reconnecting with God is where you should start. Our community is not as divided as we are made to believe Through building an understanding, love and unity we'll achieve. This does not mean to quit being pro black But please be mindful that we are not always under attack. Free yourself in the mind, spirit and heart Address your own issues before your words tear us apart. Hurt people. Hurt people. We know this so well, Break free from the chains and the mindset of hell.

JOSHUA BRACKENRIDGE

Joshua Brackenridge was born and raised on the west side of Cincinnati.

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DESIRAE HOSLEY

Desirae "The Silent Poet" Hosley was born and raised in Cincinnati, Ohio. Known for being the quietest person on the scene, Desirae is a little lady whose big voice packs a powerful punch. Leader of the new teen poetry generation, she is a teaching artist/program coordinator for Northside's creative writing and literacy nonprofit, *WordPlay Cincy*.

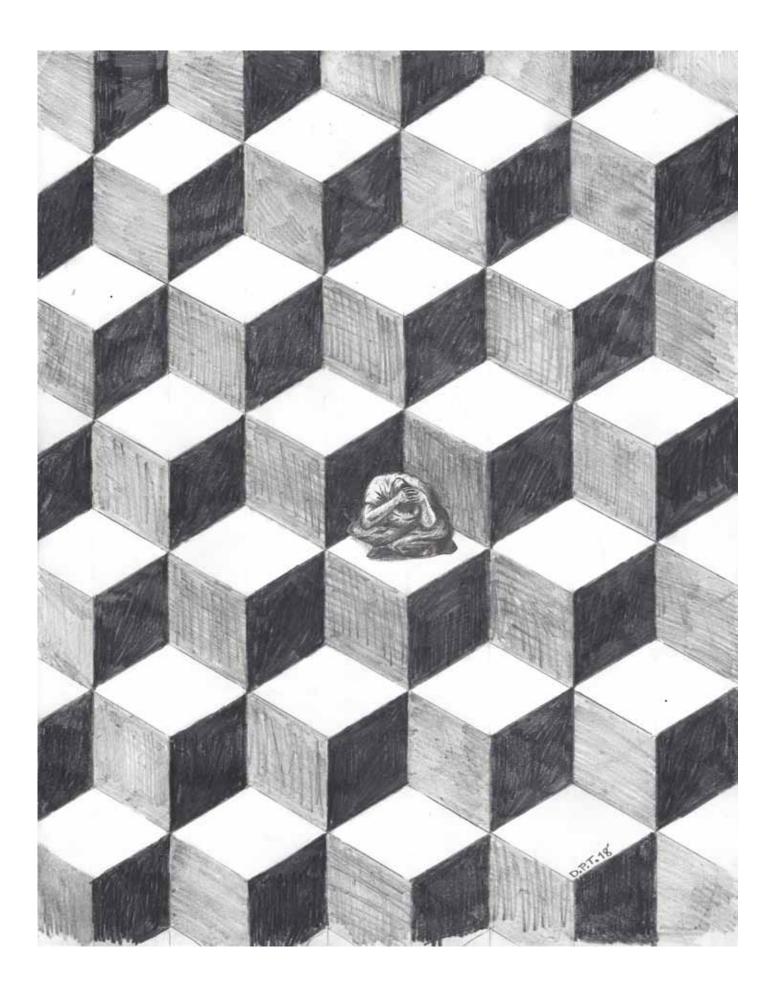
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DRAWING:

DEREK TOEBBE

Derek Toebbe is an artist living and working in Covington, KY. A graduate of Northern Kentucky University fine arts program, Derek continues to pursue his passion with local and regional exhibitions as well as public artworks and community engagements. Derek does design projects and commissions.

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I Do the Same Things

(by Joshua Brackenridge)

I used to be overcome with corruption, death, and destruction.

No one understood what was my major malfunction.

Count this no assumption. I was far from production.

Everyday at home or school I was the cause of disruption.

I was lost and confused this you could say the least.

No one could save me now and put my soul at peace.

So I welcomed that cool moonlight and transformed into a beast.

It's hard to count it joy. Through the hurt and the pain.

I've heard it all before, but still I do the same things.

Death is a decision. A calculated mission.

I know what I'm saying. I can self destruct with precision.

It's hard to envision the walls that you've put up.

Tear em down brick by brick before you get stuck.

Drugs had me drowsy and stuck in a daze.

All these scattered thoughts. It's like walking through a maze.

It's hard to count it joy. Through the hurt and the pain.

I've heard it all before, but still I do the same things.

It's time for a change. Removed the dope from my veins.

My only claim to fame was selling pills and cocaine.

Made some sacrifices. I will no longer fall victim to my vices.

Life is full of surprises and I'm living proof.

How else you think I got here to spit this in this booth.

It's hard to count it joy. Through the hurt and the pain.

I've heard it all before, but still I do the same things.

Voiceless Voices

(by Desirae Hosley)

"I'm not gonna change the world, but I guarantee that I will spark the brain that will change the world!" —Tupac Shakur

Even though many may not feel so free among us all, voices of the youth carrying their ancestors' roots keep chains broken. Giving them the benefit of the doubt, we unlock our ears and attention. Zoom in to their knowledge since we are their first teachers and remain in awe of their excellence.

Freedom...

Was lost in history books

Burned in churches

Gunned down by humanity

And locked up to never be seen

Yet my eyes are tired

Guessing why anger lies in these streets

Captured in this cold world

Witnessing more body bags than graduation caps

I want our youth to be elevated

Feel the power of appreciation and build up this world in solitude

We are destined for greatness

But our masks protect nothing more than our opinion

Our masks corrupt more lives through social media

We barely know if people are alive or barely living

Live moments being captured quicker than the news

Our youth needs this outlet

To voice more than ranting emotions

Knowing that they are heard

Dreams are written to manifest a future plan

With hope that it will come true

In essence it will give us a way to work on those possibilities

Fragmented through the DNA of our children

They see more than we wish could be covered by blinders

Yet the blinds are open

And through fear and disappointment, they have been captivated by a future of let-downs

Where no one is held accountable for their actions

But these voiceless voices have been awakened

And are not sitting, waiting for action

Better yet taking action

With the tools and resources that are gauged for greatness

They will not sit back and be told what will not happen

Rather than just do.

TIMOTHY CANNON

Timothy Cannon is a Husband, Father, Grandfather, retired Licensed Hairstylist, Poet, Photographer, Artist, Idea Maker. Being pretty much confined for the past 15 years due to a rare autoimmune disease allowed him to observe the vibrational changes of the Earth and of its people. He thinks that we all need to change for the better, abolish wars and protect our planet for our children; and that we humans are all the same, and that we need to love, and be loved.

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ELLA CATHER-DAVIS

Ella Cather-Davis, now retired, writes poetry, essays and children's stories. She holds an Associates of Arts degree in English Literature from UC and is a member of the Greater Cincinnati Writer's League and Ohio Poetry Society. Ella loves classical choral music and sang 15 years with the May Festival Chorus. She has been published in a number of books, anthologies and newspapers.

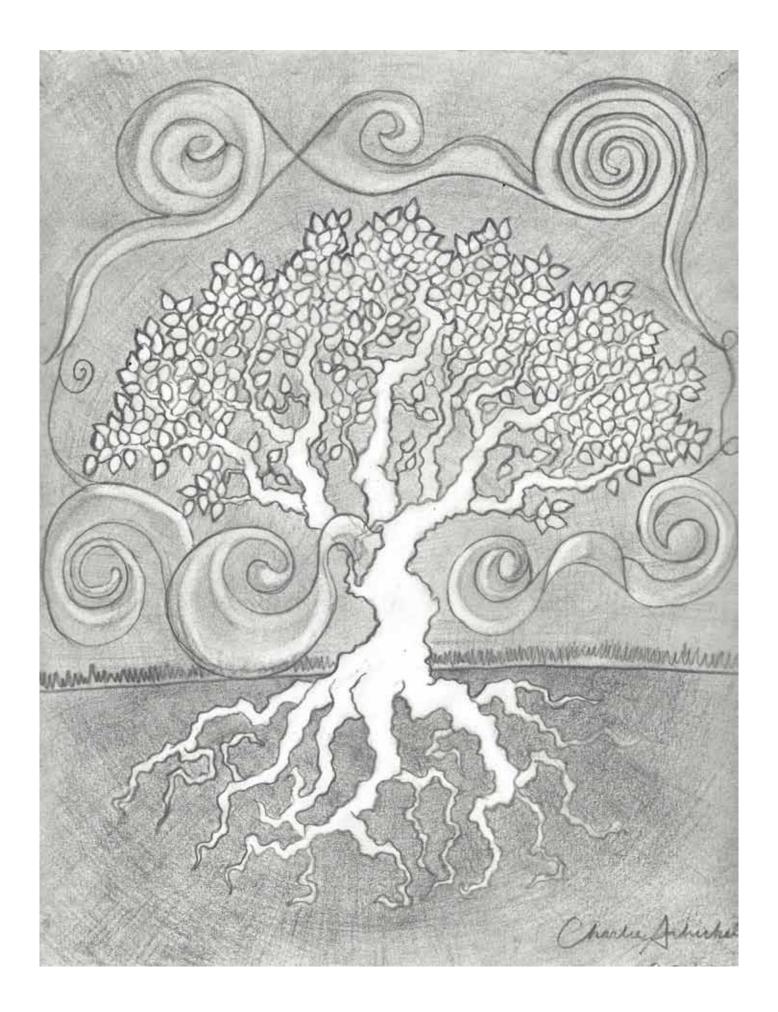
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DRAWING:

CHARLES SCHICKEL

Charlie Schickel is a student in the school of Design, Architecture, Art, and Planning at the University of Cincinnati. He explores a variety of media in his practice in hopes of gaining an eclectic understanding of art. His goal is to utilize this understanding to make a positive impact on the world.

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Mist in My Eyes

(by Timothy Cannon)

You can tell by the mist in my eyes, You know I'm just a little dime In a pocket of change Thrown onto the ground Trampled on, Trampled on. Got lost in another's hands You know I never understand The lust of love Or is it just money spent Frozen in time. Frozen time I ran out the door Of a moving train You know I've seen the same Self-destruction, gone too far It's so insane. So insane.

You picked me up from the ground That held me down,
Like the spit piece gum
Stuck on a shoe, worn down
Cements a little rough,
a rattle and hum,
You know,

You know.

So, I let you in

You know it's not a sin

Honesty cries away

The broken lies, the abuse inside,

You know I'm not just a dime

You showed me my worth

Each day and everyday

Everyday.

You can tell by the tears in my eyes I'm not just a dime, Value wise

Palms entwined, you held my hand

Forgiveness has its worth

It's worth.

Deep within, let it cry, you know you'll survive

The pain inside, broken pride

It's not what you think

With simple love

A simple love.

With love, it's always love
That fills the glass emptied dry
You saw me smile, we laughed a while,
Let's spend some time, on love,
On love because in the end,
It's always love,
it's always love.

The Breathing Tree

(by Ella Cather-Davis)

Just outside the glass doors of this God-forsaken room over there by the pool, that tree is breathing.

I view it through half-open eyes inhaling - - - exhaling its leaves rustling like tiny bells. I am too afraid to sleep

I force my heart to slow beats and cautiously review once more this vile day which has sent me fleeing here for asylum.

I await rescue from me, fight smothering panic, will my eyes to return to that calm breathing tree.

I hear a dove call Ooo, Ooo, Ooo.
The world is going on as it does
and I must awake tomorrow
to face its consequences.

And the world will go on as it always does.

Self

(by Ella Cather-Davis)

"This meeting with one's self is at first the meeting with one's own shadow. The shadow is a tight passage, a narrow door whose painful constriction no one is spared who goes to the deep well."

Carl Jung

Self

painfully emerges from the safe womb and in that startling moment it begins to know unequivocally, who it is - whether it is male, female, other or an Ardvaark or an Ant even if nature disagrees.

Self knows its preference of lover, and despite any attempts to define it reserves the blessed right to choose who and what to love. Gender, pigment and ethnicity are extraneous to Self. These have nothing to do with its identity.

It knows its place in the world scheme and insists on its sacred right to occupy it assuming, regardless of roles assigned, any office or service it feels called upon to do in the allotted years of its life.

Self sits sacrosanct.
No cataloguing please. Contrary to square pegs and round holes and at your own folly . . .

Do Not Try To Tell Self Who It Is. It deeply knows.

I Love You in This Moment

(by Ella Cather-Davis)

Iron grey lady, wandering the city streets with your possessions in that shopping bag, I wince at the despair in your eyes and I love you in this moment.

And you, the dropped off dog helplessly wandering down the country road bewildered at the abandonment and your present situation. I love you.

You, there in your wheelchair at the Supermarket, missing legs, grateful for the assistance with the high shelf items, I turn back to smile, I love you in this moment.

You, shuffling in the nursing home, half cognizant of your present existence. What is the journey you take every day. Good morning, I love you in this moment

I reluctantly return to the self-assigned tasks which equal or outpace the amount of hours of each day after day after day. The endless ways these things require my energy, my self,

I take a moment to look at the lives of each being in despair, placing myself there, and I smile and love you all in this moment It's really all I can do. Isn't it?

MAROLEE COLLINS

Marolee Collins' skills and training have been as a visual artist, her lifetime passion. She has also written prose, poetry and short stories for herself, her family and her close friends.

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CAROL FEISER LAQUE

Carol Feiser Laque's most recent poetry collection *Mother of Pearl* (2017) celebrates Hester Prynne's moral and poetic vision as well as her own. Carol is teaching Poetry Workshops to Fifth graders at The British School in Chicago. In progress is a new collection of poetry titled *The Face of Water*.

Queen City blood courses through her Windy City veins.

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DRAWING:

TORI WOODRUFF

Tori Woodruff, born in Cincinnati, OH, is a young expressionist artist working her way into the contemporary world of art. Her works focus on the reverberating effects of childhood trauma as it travels into adulthood. Tori creates a mix of figurative and abstracted works fabricated mostly by the imagination; she strives to create intimacy between femininity and pain. Specializing in painting and printmaking, her recent works delve into the inner psyche of her trauma, and the misconstructions of her reality and dreams due to a "fragmented" childhood.

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LifeBreath

(by Marolee Collins)

I breathe the life of Moses while walking through time
I was the soil on Masada hearing the anguish of my people
As they looked on their last sunrise . . .
Journeying the Shtetlakh of Europe smelling the aroma of names kholent
Drifting into the airs of persecution. I walk the yards
Of concentration camps seeing the mist of death in the faces of
Destiny . . . Hearing their memories of relationships, homes,
Sedars of childhood, joys and intimacies The longings and regrets of a lifetime
With these eyes I then saw the wildflower lit by the bright sun of the day
I hear the oppressed, vilified, victimized and persecuted
I feel the compassion, courage and ultimate hope
For I am the thread that runs deep through the heart
Of Everyman -

The Face of Water

(by Carol Feiser Laque)

Who is the face of water - the children ask?

The Jewish children and their families were murdered by ordinary people from 28 countries - were shot by Killing squads - were herded to death camps - the grandmothers say This will never happen again.

What is the face of water - the children ask?

Ashes have no face - ashes have every face. We are gassed to death all of us. Children were alone in huge gas chambers and then burnt in ovens. We cannot speak out loud. The grandmothers speak for us saying remember - This will never happen again.

When is the face of water - the children ask?

A world war. An army of storm troopers. Hiding. Terror as six

million Jews were murdered by Nazis. Gone. Our history is old our babies are young the grandmothers say. Remember -This will never happen again.

Where is the face of water - the children ask?

The oceans and rivers whisper
Six million of us have no grave.
We are as invisible as our parents are
in empty death camps burnt to
Dust by the Nazis. Our faces are gone.
They tried to burn us all, but we
escaped the grandmothers say.
Remember - this will never happen again.

Why is the face of water never found - the children ask?

Look down on the water and what you see - your face too - is carried away - is lost and found. The sky cries rain. We are two women here to tell you what is lost may be found. The sky cries rain. We are here to tell you the story of the Holocaust and collect the rain in our bare hands, the grandmothers say This will never happen again.

The children ask again - who is the face of water?

Our ghosts cry. Our names are lost. We never grew up. We never had children. We are destroyed, but we will not be forgotten. Our voices must never die. Our story must be told. The grandmothers speak: Remember how we starved first. This will never happen again.

The children ask again - what is the face of water?

We were hidden in attics, basements, barns and murdered. We did no wrong. We were killed for being Jewish.

Whole villages are gone. The grandmothers say we look like children everywhere. Remember - This will never happen again.

The children ask again - when is the face of water?

The face of water is the history of the Jewish People, and we have nourished the world. Our tears are no longer silent and like a rain storm, we speak with lips of thunder. Our spirits belong to the earth - the grandmothers say This will never happen again.

The children ask again - where is the face of water?

When you learn the story of the Holocaust we tell you: Remember. The face of water is all of our faces. Our stories are as many as you are. Our story is six million stories. Say the grandmothers remember so This will never happen again.

The children ask again - why is the face of water?

We cannot tell you why evil lives along with good in the human heart. Feel the rain falling on your faces. These are the tears of the stolen Jewish children of the Holocaust. The tears fall lost then found on every face. You can remember the story of the Innocent. We are the survivors of Mass murder. Our story must be safe with you. You must not forget us. Remember we have names like you. Remember we could not go to school. Remember we died homeless as orphans. Remember six million pairs of stolen shoes. Remember we two grandmothers were children who escaped. The grandmothers tell all of this and they say Remember -Never again.

KAI CRAWFORD

Kai Crawford is a trans man who loves his pets more than people and sometimes writes about his feelings in the hopes that some lovely person will publish it.

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KATHY LONGSHORE

Having a fascination with words, Kathy Longshore plays Scrabble several times a week. She also loves children's literature and gives books to her grandchildren every Thanksgiving. The Las Vegas massacre was the first thing she heard about on the news on the morning of her birthday and she was saddened, angry and frustrated with the current gun rights laws.

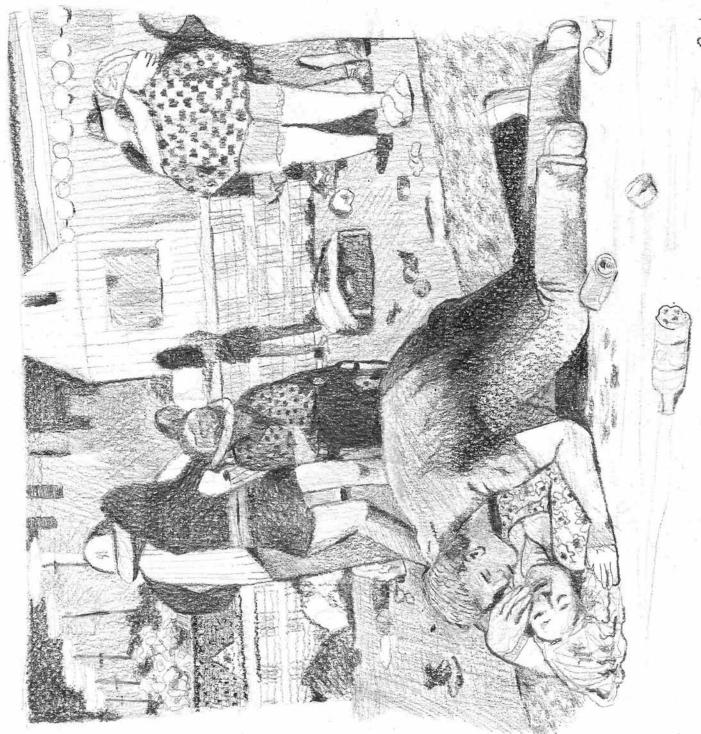
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DRAWING:

GABRIELLE ROACH

Gabrielle Roach received her BFA in painting and printmaking from Indiana State University in 2014 and her MFA in 2017 from Miami University. She has been included in various solo and group exhibitions including The Future of Art, 2016, and Tate London and Young Painters, 2018. Gabi currently works for PAR-Projects in Cincinnati, OH and teaches at Miami University.

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Untitled Words

(by Kai Crawford)

Come on,

You really think I wouldn't be alright? I've got my mama by my side. We laugh at your ignorant and snide remarks as they sting me.

Get in line, you're not the only one trying to hurt; sticks and stones may break my bones, but words, words can hurt me.

Today is 55 people like me dead, and January isn't at its end.
We hide and try to run, yet you find us and kill us and we still don't show you the hate you've shown to our community.

Our voices may not be as loud, but we scream and fight; we're proud of who we are and who we'll be; proud to be free in our identities, secure in the knowledge of our strength and the power of all of us as one.

Come on,

did you really think you'd get us down? We will fight hate with love, sometimes fire with fire, but we will never give up or give in. We won't let your hate win.

Intrusive Thoughts

(by Kai Crawford)

"See, it's right there, take it.
It's sitting there for you.
Waiting for you
to take it.
Just take it, Kai.
Grab it, wrap your hand around it,
feel its power between your fingers.
Lift it, aim it, pull the trigger.
It's so easy,
just do it.
Just take your chance now while you've got it."

So I did.

I grabbed it, wrapped my hands around it, felt its power radiating heat through my fingers, lifted its weight to aim and I fired.

I fired

There is no peace inside.

An Anthem of Anguish and Frustration

(by Kathy Longshore)

October 1, 2017 Las Vegas

O, now how could they see, through the bright neon light,
They had waited so long, since the twilight's last gleaming.
Entertained by the stars on that perilous night,
Facing Mandalay Bay, music gallantly streaming.
Then a gunman was where? Bullets bursting in air,
Gave proof through the night that his gun rights were there;
O, say how can we justify all the lives that they gave
In our land of the "free" and the home of the "brave".

JOHN CRUZE

Through his poetry, John Cruze tries to reach those folks who still find themselves at this precarious point in human history, frantically searching among the received wisdom of their beliefs for some ism based justifiable loophole in the Golden Rule.

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DRAWING:

MATTHEW LUEHRMANN

Matthew Luehrman is an artist out of Oakley, originally from Batavia. He creates paintings, sculptures and museum exhibits to fuel his practice. Matthew's work is based around his day to day and is a visual outlet. It enables him to respond to the milestone events in his personal life as well as in society.

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The River Judgment

Weary with certainty, we slipped down to the river – found ourselves in its shallow pools. As ants swarm fallen fruit, our faithful darkened the shore – echoed the one true song. We knelt - with each gulp some part of our hearts turned wonder back to stone. We gathered up the hefty providence spread along the shore, turned back to the village and circled the others who drink from a different river.

Money Tree

this chip you see all muddy on my shoulder that's all that's left of a place I knew a mountain of truth a forest of gifts where enough was plenty and a proud people proud enough got by for a while harnessed the old ways made them their own breathed that place fiddled that place sang that place sweated that place opened a bloodstream along its ridges and creeks from family to family barn to barn house to house generation to generation church to school and back and all the way round just far enough to suit them in that place

before the clever ones got out clevered gave it away like a backward daughter for a meager dowry took pieces of silver to help the ones wielding fine print chop it down cut it up bulldoze its spirit and haul it away only to leave us wondering how to make a life from a landscape of splintered mud wearv walked over no account chip

Hollow Points

Jesus just joined the Judgment Day Militia. I saw him on social media adorned in camo from boots to thorny crown shooting hollow points into the New Testament from behind the Rock of Ages surrounded by his hard-core rapture now disciples.

He wants his followers to know he's still keeping the faith, but with a little more evangelical swagger in these times. A spokesperson assured us all these new optics were not in any way inconsistent with his traditional core values and unrelated to his primary challenge from Ted Nugent.

DONELLE DREESE

Donelle Dreese is a Professor of English at Northern Kentucky University. She is the author of four collections of poetry including *Sophrosyne* by Aldrich Press and the co-authored ekphrastic chapbook *Frame and Mount the Sky* by Finishing Line Press. Donelle is also the author of the ecofiction novels *Deep River Burning* and *Cave Walker*. Her poetry and fiction have appeared in a wide variety of literary journals such as *Blue Lyra Review, Roanoke Review, Louisville Review*, and *Potomac Review*.

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DRAWING:

JUSTIN BROWN

Justin Brown is an architectural major working for his Master of Architecture at the University of Cincinnati. He previously graduated with a Bachelor of Science degree from Bowling Green State University and is looking forward to becoming a licensed architect.

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Justin T Brown

Petra Kelly to Her Green Party Partner and Colleague Gert Bastain

I want to end this questioning of you killing me.

You, with your rose and bone fingers gunpowder-smudged, old fruit.

It is always the lover with gunpowder on his hands. Had living in my shadow grown dim, so quiet and opaque?

They called me Jeanne D' Arc an endangered person

so the murder could have been staged. It could have been the authors

of death threat letters who fume with contempt for the Green party.

The Dalai Lama said to me Keep going. I'll meditate for you.

So I wrote a book to infuse spirit into the body politic.

But who left the typewriter humming? Who pressed the trigger and final key?

Was it you, my partner, my life, my love?

Was it your hand that encircled the gun as if curled for a glass of wine?

The Sugared World

for Phyllis Mullenix

What happens when research is so bright it turns toothpaste into white soot?

It should have blackened the industry behind the smile of unsound science.

It should have saved betrayed mothers who poured poison water into baby cups thinking it would postpone the rot and decay of the sugared world.

It should have saved the workers at Hurricane Creek, Virginia who waded in the liquid lie of the factory before it shattered and shivered their nerves.

But a scientist was fired, unfunded accused of hysterics from long hours spent charting the convulsions of rats.

Her work was squeezed, brushed, spit out to preserve the toxic experiments of Harold Hodge--the father of fluoride whose chemical research informed the making of the atomic bomb.

The myth swims in the water supply where it stays a savior for the sweet tooth a barbed shrub behind a wall of honeysuckle

holy water still used for blessings upon entering the church and leaving.

Love Canal Haiku

for Lois Gibbs

Bricklayer's daughter boat-rocker from Love Canal blue collar shy

Land for a dollar sold to a school for children chemical graveyard Years of hard rain ooze and rusted drums surfaced playground sickness

Knuckles knocked on doors self-taught environmentalists mobilized mothers

Picketing power civil disobedience asbestos jail cell A child's coffin for the Governor's office wooden petition

Niagara Falls Superfund legislation history maker

Grassroots warrior looked to the soil to save her son braved her heart to heal

HOLLY END

Holly End is a writer, nonprofit director, wife and mother from the Pleasant Ridge neighborhood of Cincinnati. She was a speaker at TEDx - XU on the Transformational Power of Service, and her writing has been featured in Soapbox: Cincinnati and the Cincinnati Enquirer.

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SHANNON QUAY

Shannon Quay is a writer and a middle school teacher in Cincinnati, Ohio. She graduated from Miami University with degrees in poetry, literature, and education.

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TAUNJA THOMSON

Taunja Thomson's poetry appeared in *The Ekphrastic Review* and *These Fragile Lilacs*. She co-authored a chapbook of poetry, *Frame and Mount the Sky* (2017). Her chapbook *Strum and Lull* was semi-finalist in Golden Walkman's chapbook competition (2017). Her chapbook *The Profusion* will be published in 2018.

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DRAWING:

SARAH FRANCIS HOLLIS

Sarah Francis Hollis, born and raised in Cincinnati, Ohio, received her BFA from the Art Academy of Cincinnati (2004) and her MFA from the University of Cincinnati (2007). She is an artist, educator, and entrepreneur who has shown her work all over the country, most notably at the Contemporary Arts Center in Cincinnati. Sarah currently lives and works in Erlanger, KY.

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January 2017

(by **Holly End**)

I saw the sun today. Still it rises, just like Maya; rises through the hateful clouds of pollution and weight of indifference. Still it rises.

I saw the seedling today.
Still it grows, just like Eleanor.
Though the grand oak says it's the wrong shape the wrong color, inferior; it refuses to consent.
Still it grows.

I saw the bird today. Still it sings, just like Malala. Although its voice is low, it knows the power of one song when there's silence. Still it sings.

I saw the water today.
Still it flows, just like Margaret.
Single droplets unite to form a rushing river, that never doubts its power to change the world.
Still it flows.

I saw the bee today.
Still it flies, just like Teresa.
It cannot soar to great heights,
but it *can* add great sweetness to life, so
Still it flies.

I saw the woman today.
Still she leads, just like Gloria,
because she knows the time has passed to look to others,
and now *she* is the right person to fight for our collective
soul,
So still... she leads.

Mothers

(by Shannon Quay)

I read an article that said a mother calling out her child's name awoke children better than smoke alarms 60% of the time: The womb packed in our ears, our invisible homing device, buried in us.

And somehow, suddenly, all of the women who have moved and worked and hoped before me—

have become a Mother.

All of the women who said no before I knew I could say no,

the women who have marched and eaten their fill, and chosen joy in spite of inconceivable darkness,

The magic of these women—
It is as if they have held milk in their hands andwilled it not to spoil—

Every woman who imagined it all on her own, planting gardens, making room for one more,

Every woman who moves enough to shake the whole bed when they dream.

Every single voice beneath my chin.

Grandmother

(by Taunja Thomson)

In this place daytime moon does not ride a distant horizon—this soft white orb broods between sharp red mountains with cobweb clouds for adornment. The field below has been plowed so that its soil lies braided into cornrows—thick russet ropes stretching taut across landscape. A woman rises above the beginnings of cassava tentacles and amaranth her legs formed from copper soil her skin rich as if knit of stars and metal. No one will acknowledge that although this woman is grown from the field her grandmother was the first to understand seed to drop it into ground to feed her people.

MARK FLANIGAN

Mark Flanigan is a poet, performer, columnist, fiction writer and a screenwriter. His "Exiled" column is archived at semantikon.com and citybeat.com, and a compilation, Exiled on Main Street is forthcoming. His volume of poetry, Journeyman's Lament, appeared in the Aurore Press publication, Versus, and his free e-book, Minute Poems, is available online from Three Fools Press. In 1/2014, Flanigan co-founded an open/feature reading, Word of Mouth Cincinnati.

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JUANITA MAYS

Juanita Mays, an artist/poet of Appalachian heritage, has been published in the Ohio Poetry Association Anthology *Everybody Stops and Listens*, NFSP *Encore*, KY Poetry Society *Pegasus*, and the Anthology *Quarried*. She has self-published two chapbooks: *Dog Dreams by the Fire* and *Layers*. With her daughter, Lillie Ann Teeters, she also co-authored, *Pickles, Prozac and Watermelon Ice Cream*.

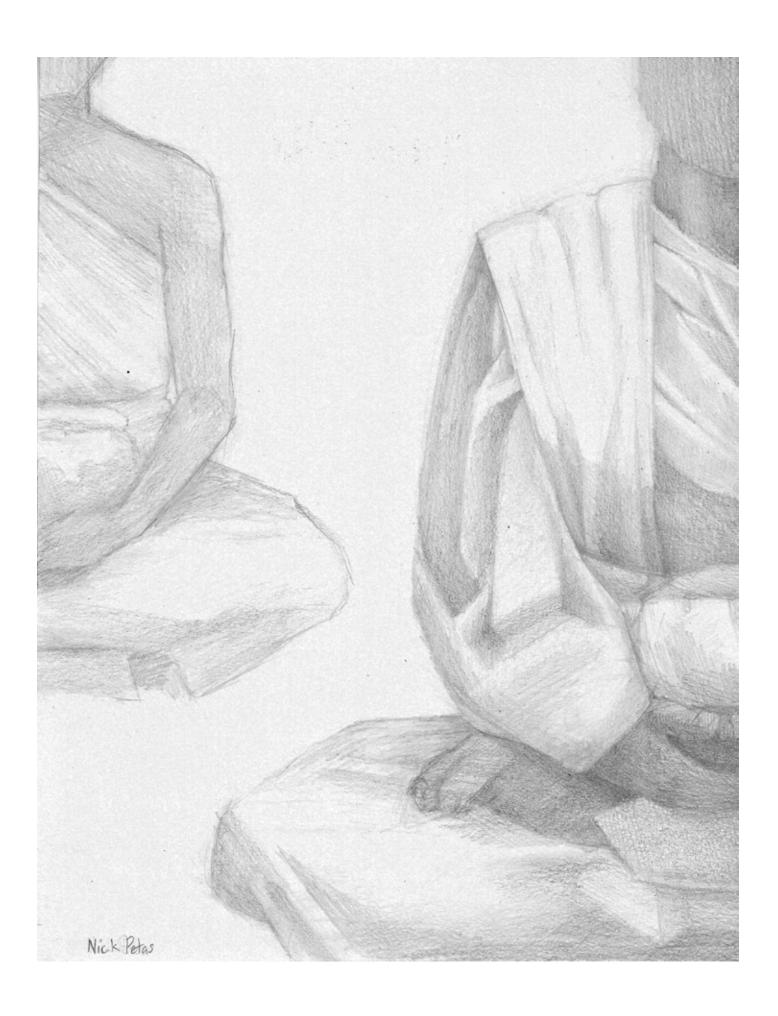
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DRAWING:

STERGIOS (NICK) PETAS

Stergios (Nick) Petas is currently a student in the Graphic Communication Design program at the University of Cincinnati, DAAP. He is also working towards a dual minor in Fine Arts and Art History, exploring the many complexities of drawing and painting, while relating them to Graphic Communication.

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Enlightenment at the Buddhist Temple

(by Mark Flanigan)

nine Buddhist monks dead.

the newsman says nothing was taken, nor were there any signs of a struggle.

Untitled

(by Mark Flanigan)

time is infinite the mountain top high

both are illusions

there is only one step there is only one moment

this one

Pray for Voices of Doves to Be Heard Again in the Land

(by Juanita Mays)

Words ricochet, rocket fumes spit lies from the bloody beak of a vulture. He shouts through his bullhorn, guttural tweets; drools with the power to denigrate. Eater of wings, he and his, hover, they cast foreboding shadows across a nation that mourns as a democracy implodes.

Pseudo Christians flock to kneel at his feet, they watch him descend the golden tower. He is a gift from their great-white-god, a thief, amasser of fortunes, this wall builder, divider.

He has polluted waters of the red-feathers, snakes razor wire around young ravens as their mamas weep. He strangles brown sparrows mid their songs;

this orange fowl who has devoured diplomats, picked their bones clean.

Diplomacy, now a skeleton, hung to rot and rattle in the wind.

The buzzard's breath reeks, he anticipates weak birds dying. And he is not *entirely* stupid, has patterned well the iron claws of dictators. He lines his filthy nest with a nation's *free press*, her very freedom of speech. He talon-scratches and defecates upon its pages daily.

When shall cages filled with birds, wild-eyed and thirsting burst to open? In November, when starlings, in wave after wave swarm and swarm and swarm the skies.

Joy in Troubled Times (a triptych)

(by Juanita Mays)

- **I.** Landon, two, with runny nose, snuggles with me in the recliner. We hold a bowl of nearly thawed blueberries. The Lan-man's finger in his nose, he says, It stuck, then reaches that lightning-fast finger to pluck a berry from the bowl. We have a spoon but he has his own personal preference. From the nose to the berry to the mouth. From the nose to the berry to the mouth. I give up! Later I sing: Boogers and blueberries Boogers and blueberries Boogers and blueberries That's our song! He dances, spins, swirls and sings, dat our song.
- II. Laney Love, also two, helps her mama make a cake and pours the measured cups of flour into the bowl: one, two then counts and dumps one cup of sugar. The egg carton opened, Mama Traci tells Laney, Get three eggs.

 The Love-bug-girl grabs one, two, three, and holds them to her chest.

 Like bouncy-balls she tosses three white orbs, quickly into the mix, flings her arms into the air like a cheerleader and shouts, I did it!
- III. Cohen, seven, takes bread in February, when gulls from lakesides and seas, flock inland behind the Burger King.

 I drive slowly near bird souls seemingly lost, and Cohen, who wants to be called Zebra, tosses broken bread into the wind.

 White and grey wings, swoop and flutter, grabbing at food from his fingers, nearly diving into his face.

 The Zebra, filled with joy and trepidation, squeals and ducks, opens his bag and does it all over again.

What to Do?

(by Juanita Mays)

What to do with fifty-two thousand dollars?

Buy new coats for hundreds of children up and down the hollers where I was raised, and snow boots for nearly frozen feet wearing mesh gym shoes in the January.

What to do with fifty-two thousand dollars?

Afford fresh fruit and veggies, even in the wintertime: lemonade, limes, fresh apple cake, buy a case of Spam or a spiral ham smelling so good in the oven.

What to do with fifty-two thousand dollars?

Buy a bus pass, pay student loans, put tires on cars and pick-up trucks, fill gas tanks and fuel-oil drums, turn thermostats up to 72.

What to do with fifty-two thousand dollars?

Pay rent that's late, or electric overdue, afford co-pays when a baby gets the croup and a humidifier to replace pans of water boiling on the stove.

What to do with fifty-two thousand dollars?

Repair or buy a car, fix the porch floor, add a room, pay for Cobra insurance to retire while you *still* can walk, buy asthma inhalers, not covered anymore... a magic foam mattress for aching bones.

Or...buy *one* garment to be worn a few hours on the taxpayer's jet, like

Melania's fifty-two thousand, five hundred and fifty dollar Italian floral jacket.

CHARLES FINNEY

Charles was a creative director in the advertising and public relations business. Now semi-retired, he writes for the enjoyment of it and finds poetry challenging and rewarding. He is a member of the Monday Morning Writers Group.

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CAROL IGOE

Carol Igoe taught English at the university level. When her son was born with Down Syndrome, she saw the world that people with disabilities live in; then, the world where poverty, injustice, prejudice, cruelty... injure fellow human beings. Carol works and writes to change this world, one voice at a time.

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NOEL ZEISER

Noel Zeiser is a poet and short story writer. She recently published a short novel, *The Pearl Street Flood*, that tells of one man's experience of the 1937 Ohio River flood; that man was her father. Noel is now preparing to publish a book of poems.

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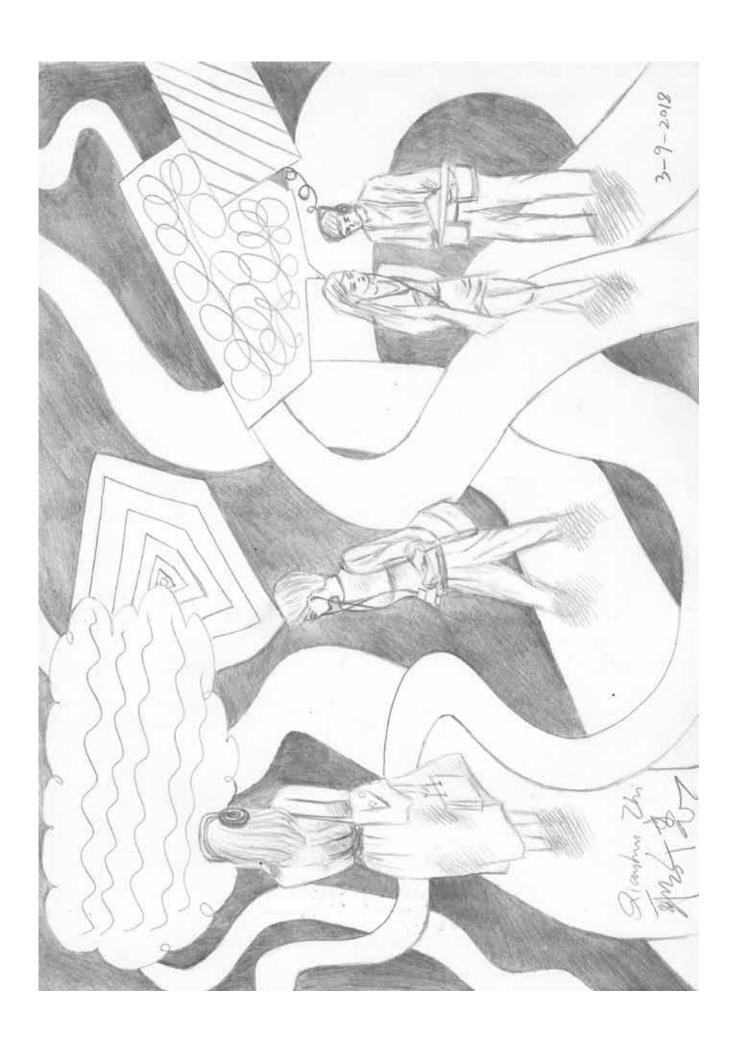
DRAWING:

QIANHUI ZHI

Qianhui Zhi was born in China. She is an artist located in Cincinnati completing her undergraduate studies majoring in Fine Arts at UC/DAAP. Her work includes lithography, drawings, photography, animation, and game arts.

Qianhui likes to blend the Asian and American cultures in her art works.

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How So?

(by Charles Finney)

How noble sounding are the words of the false patriot when his words are enshrouded in the ragged fabric of hate.

How strident are the orators who proclaim "all men are created equal," except for many millions who are not.

How strange the words of those who scatter the fairy dust of superlatives as if to obscure their baseless nonsense.

How false are they who practice verbal alchemy, trying to convince others to exchange their hopes for ersatz gold.

How deceiving are those who point to a convoluted "yellow brick road," as the perfect route to a brighter future.

How blissful are they who pledge their unquestioning loyalty to him who promises greatness to his adoring followers.

Sad.

A Good Man: Indianapolis April 4, 1968

(by Carol Igoe)

(50 years ago, 50 years later) In this time of trouble

In this time of trouble, who can guide us? In this time of trouble, who can take our hand? In this time of conflict, (a) time of tricks and hate, Who can teach us justice, in our breaking land?

Call on Bobby Kennedy, 50 years ago, Announcing Martin's murder, took the risk of blame, Called out love and kindness, joined the angry crowd, Shared the people's anguish, in that troubled time.

When our leaders fail us, try to teach us hate, Seal our country's borders, lock up freedom's gate: He left a prayer to teach us, In our cruel time, He left a lamp to guide us, reaching out his hand.

Look, Mister

(by Noel Zeiser)

Look, Mister, you can't expect people To listen to your rules and regulations. People have their own agendas; Their own hungry, anxious plans. You wear everyone out with your Declarations and parliamentary Procedures. Knock it off, give it a rest, For goodness sake, why Don't you take a walk. Take a nap, take a trip. I've listened to you for A day and a half And I refuse to listen For one more minute. We're not married, are we?

Finding Pause

(by Noel Zeiser)

The distractions full numerous divide my attention, harden my hearing, deaden my taste.

I fail to grasp splendor.

Circus outshines shimmer.
I praise the flowering pear tree;
the forest does not register.

How loud our chatter, how funny our jokes. I'm a crazy kid at the party.

I grab the chandelier.

Along the edge of night, a scene arises that teaches in dreams. It tiptoes its truth to uncover the real.

I smile into my coffee, flick aside what I learned.
I slash the night, stir up the day.

My near-sighted eyes squint to catch the daily parade.

Yet the dream breathes near.
It haunts when I'm still.

KARA GALL

Kara Gall is a Cincinnati poet and Writing Tutor at the University of Cincinnati Blue Ash College. A graduate of San Francisco State University's Creative Writing MA program, she is currently compiling her first poetry collection. Her poetry and essays have been widely published in award-winning anthologies.

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SUE NEUFARTH HOWARD

Sue Neufarth Howard is a poet and a visual artist whose free verse poems have been published widely and received Prize awards. She has published the poetry books *TreeScapes, EarthWords, In and Out of the Blue Zoo,* and *Haiku Moments*. Sue is a past member of Greater Cincinnati Writers League (GCWL).

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LINDA KLEINSCHMIDT

After teaching writing at colleges for 20+ years, Linda Kleinschmidt is now a worldwide academic, book, and ESL editor. She works with writers from Asia, Europe, the Mideast, and the US. Linda has written short stories, flash fiction, poetry, children's books, and articles on the writing craft and advocacy issues.

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DRAWING:

CHRISTINA VUOTTO

Tina Vuotto is a Cincinnati native who has been surrounded by art her entire life. She did community art projects during her time at William Mason High School and later went on to attend DAAP at the University of Cincinnati.

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Caught Against a Fence

(by Kara Gall)

Once I wrote a lyric, but they didn't want to sing it the young women who danced in the Redwood trees with their tarot cards and crystals.

We won't link darkness with fear, they cried.

I wanted to explain the night I wrote it:
a barbed-wire fence under a November new moon coyote howls creeping up from canyons.

How I sang in the darkness that night.

How I was scared but found my voice.

How I imagined those coyotes in daylight: white and black, brown and red fur.

Now I am trying to write a poem about a poem. I want my life like poetry, I start, built-in white space. And I mean it to mean the portion of page unmarked. I mean it to mean a space uninterrupted, a place to rest, breathing room for the eye. I mean it to mean absence of clutter, of distraction. Of noise.

What I mean it to mean is not all that it means, anymore. Tumbleweed words detach from stem, roll with the wind across divided American frontier, collect meaning in their tangled branches, releasing their seeds after they swell with the raucous rain, the reign, of injustice. White space is the privilege the poem didn't know it had.

So I stop writing about darkness and white. I aim my pen, instead, toward enjambment, words tumbling over from one line to the next. No fences. No end-stops. Each margin an invitation to continue the conversation beyond the typical breaking point.

The Peace of Wandering

(by Sue Neufarth Howard)

On the walking path this morning's hint of war, gone in the wake of woodland stream.

I revel in the silent breath of trees, aura of sunning turtle dreams, patterns of thread-thin blue dragonfly whoops and whirls.

Seduced by moments of innocence bubbling water speaking joy the song of wind breath, a pause in despair

my soul shimmers.

Always Peace

(by Linda Kleinschmidt)

There's always more peace
Needed, waiting like
An eternal clock ticking softly.
Peace paces off the times
Of war, the times of turmoil,
A skewed giant silent and
Too often trampled, yet still
Stalking the forest compulsively
Perhaps lost..... but
Forever searching
For the right resolution.

Forgotten Memories

(by Linda Kleinschmidt)

What humans can do, indeed have done Is often lost, no longer a reminder of the Cruel and hideous, or the necessary Required, even demanded Of all new generations. Each must Recognize, learn how humanity So easily dissolves into chaos From disregard, collaboration, or the Precise coordination of the machinery Of death, slavery, or other evils. Such is the simple ignorance we pass down. Truth long ignored and fear are encased in The lost reminders of sad tales for How mankind so easily accepts the Demonic and then acts on it.

BRIAN GARRY

Brian Garry is a community leader and organizer, an environmentalist, a green business owner, a writer, a son, a father and a grandfather. He ran for City Council in 2017 as a Fearless Progressive Democrat.

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PATRICIA GARRY

Patricia Garry, a consultant in community development, a psychic reader and healer, a writer, a mother, grandmother & great grandmother, has used her life to build communities and bring folk together to create the world they want to live in.

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MARY NEMETH

Mary Nemeth, a retired elementary teacher, is new to the poetry scene. She has been taking a Writing Poetry class, through the Olli program at UC, for the past three years. A member of the Monday Morning Writers Group and The Cincinnati Poetry Project, she has gained valuable insight and critiquing to help her writing.

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DRAWING:

APRIL HUERTA

April Huerta is an illustration major at the Art Academy of Cincinnati with a minor in creative writing. She works heavily in mixed mediums, but also does digital work. Her art focus is mostly related to any of her writings, which are horror, apocalyptic, and sci fi fantasy themed.

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We Don't Talk About This

(by Brian Garry)

Unfortunately, I know the pain of #metoo. Expand the realm of the speakable. I never told my mom. In fact, I never told anyone. Men don't do that — Too painful, too shameful.

I've never talked about it in public. It's always someone we know – In my case a family friend, A trusted uncle type.

He was a man –
I was a boy.
Breaking and abusing
a soft spoken and innocent kid.

Soul shattering devastation. Closeness wasn't safe. Trust wasn't safe. Never be vulnerable again.

I refuse to be a victim any longer – This pain is not my name now.
Who I was is not who I am.

Why Is It So?

(by Patricia Garry)

Why do all the women I know –

My age 77 all the way down to teens –

Have #metoo stories?

Including me, of course, from

11 or 12 years old.

And why did we not scream and shout?

Why did we believe it

when we were told it was our fault?

The way we dressed, the way we looked at the world?

#TimesUp on all that –
It is good to see
Justice being done.

Too Powerful to Fall

(by Mary Nemeth)

Thousands of successful, powerful men, waiting for the other shoe to fall, are now shaking in their boots.

"Am I safe?"
"Would they tell?"
"Will I be next?"

They secretly ask themselves.

Watching the formerly mighty tumble from atop their once secure perches one by one, they quake, quiver and question:

"Would they destroy me like that?
They wouldn't, would they?" they ask.
"It was mutual. They wanted it!" they insist as these men try to convince themselves.

Afraid for their future, families, fame and fortune, they hurriedly rummage for excuses, others to blame, and denial, denial, denial.

"Who are all these women?"

"Why are they coming out now,
destroying respected, hardworking men?"

They nervously question themselves and others.

But sure they are too powerful to fall, are respected and loved by one and all, they can't believe WOMEN could be their downfall.

PAULA GRAPEVINE

Paula Grapevine is a long time resident of the Greater Cincinnati area. Her roots are in Ohio. She has always enjoyed both reading and creative writing and believes in the "forever" power and enchantment of words. She is currently retired and lives in Goshen Township with her husband.

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NICASIO URBINA

Nicasio Urbina, PhD, is a Professor of Spanish American Literature in the Department of Romance Languages & Literatures at the University of Cincinnati. He is also the co-editor of the *Cincinnati Romance Review*, and Vice-president of the Festival Internacional de Poesía de Granada

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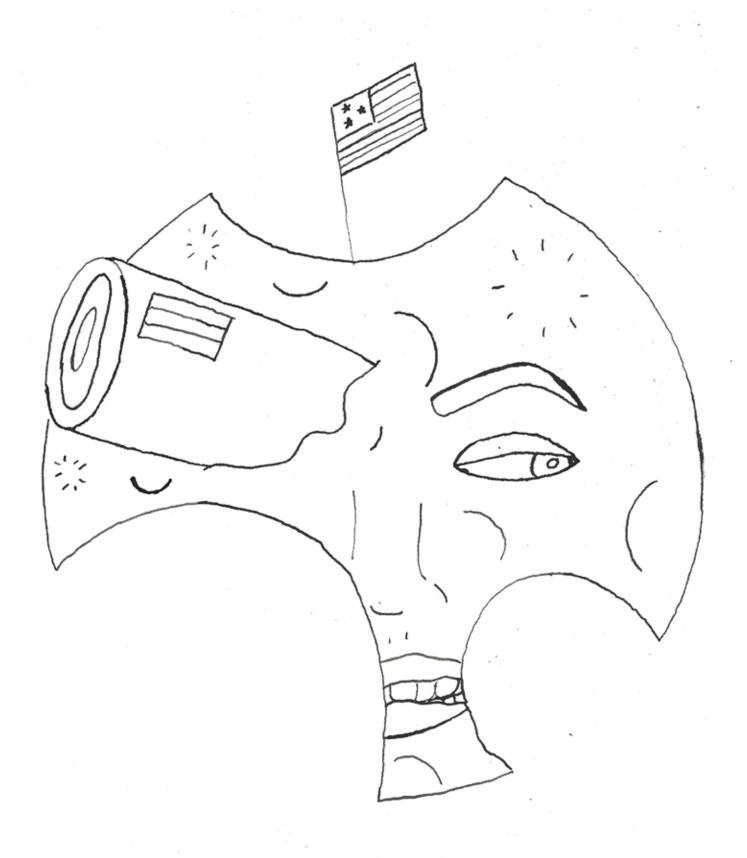
DRAWING:

LAUREN BOEING

Lauren Boeing is a graduate of the University of Tennessee and a student at the University of Cincinnati. She lives in Cincinnati with her two cats, one dog, and the love of her life.

Lauren makes zines and crafts and always has too many tabs open.

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Song of Peace

(by Paula Grapevine)

Two nations clashed in a meadow So many years ago That the prize for which they struggled Now no one seemed to know.

After years of bloody battle
No peace could be maintained,
Though praying hands and tear-stained eyes
Of mothers still remained.

Then came a deadly serenade, "Tu Woo, tu woo, tu woo.
Let gentle death rescue your soul!
This song is sung for you!"

Whispering into the soldiers' camps, Deliberate and true, While the soldiers slept that night They bid their lives adieu.

That song of death crept o'er the land To silence all that heard And then stalled like some grotesque plague Till nothing living stirred.

With dawn of morning came a breeze Purging those notes of death.

The golden sun then searched the land To find no life was left.

"Let gentle death rescue your soul!" Whispered the serenade. At last the fields were peaceful again Where endless war once raged.

Fight

(by Nicasio Urbina)

For years both sides had disputed control of the city. Almost destroyed, the city was dying under military rule. Then the leaders went before the judge and asked for a definitive solution. Destroy it, the judge ordered, and the city was totally destroyed. A few days later the sides continued fighting for the possession of the ruins.

Por años ambos bandos se habían disputado el control de la ciudad. Casi destruida, la ciudad agonizaba bajo el dominio militar. Entonces los líderes acudieron ante el Juez y le pidieron una solución definitiva. Destrúyanla, ordenó el Juez, y la ciudad fue totalmente destruida. A los pocos días los bandos siguieron luchando por la posesión de las ruinas.

Corn

(by Nicasio Urbina)

Juan Diego had devoted his whole life to growing corn. He sowed, harvested, prepared the land, replanted. Until one day the water ran out, the earth dried up, the air became rarefied; and Juan Diego had to leave his ranch and go to the city, where the corn was imported, the water came in bottles, the earth was in clay pots and the air was gray.

Juan Diego se había dedicado toda la vida a cultivar maíz. Sembraba, cosechaba, preparaba la tierra, volvía a sembrar. Hasta que un día se agotó el agua, se secó la tierra, se enrareció el aire; y Juan Diego tuvo que abandonar su rancho e irse a la ciudad, donde el maíz era importado, el agua venía en botellas, la tierra estaba en macetas de barro y el aire era gris.

(both poems translated from Spanish by **Nicasio Urbina**)

ROBIN GRISHAM

Robin Grisham is an ever budding poet, writer, and thinker and an author of many yet to be published poetry collections. A nature lover, she is as always, a bird among people and a person among the most colorful of birds.

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ELAINE OLUND

Elaine Olund imagines a world where creativity and mindful movement begin to tip the balance towards greater peace. A certified Amherst Artists & Writers method facilitator, she leads an ongoing workshop at the Clifton Cultural Arts Center. She also teaches yoga, runs a graphic design business, and is constantly learning to listen better.

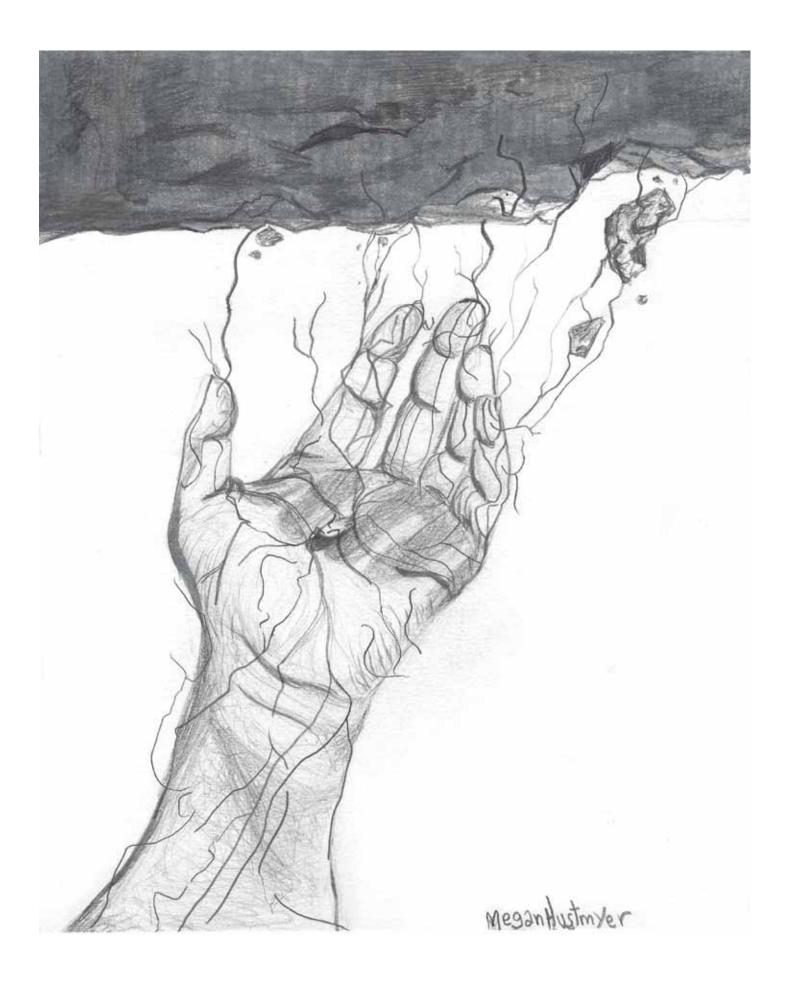
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DRAWING:

MEGAN HUSTMYER

Megan Hustmyer is a visual artist whose work primarily involves the experience of embodiment as a vehicle for healing. Megan works in a variety of media to create objects and spaces that are activated by the body, with the aim to make participants feel safe while engaging with the work and one another. Her work is filled with experimentation and a desire for uncovering the facets of inter connectivity between people and the world.

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Gargantuan Cataclysmic Wingspans

(by Robin Grisham)

Life is a funny Terror-ridden tale That makes anything else seem Infantile

No one makes it out alive No one knows how much time They really have left To leave any kind of mark

People come, people go Planets keep turning Around and around Almost enchanted by their own light

Bonds are formed, bonds are broken Bombs go off in the distance Cataclysms exacerbate Cemeteries fill

Newspapers curve around stories Never-ending edits Cynics stare at black walls I write poetry

Call to Arms

(by Elaine Olund)

My words seem to be losing muscle lately wavering over-boiled, clumpy like pasta left too long, soft, pale, not much use, weak, quivering...

I want to deploy my words, join with yours march together, march further, march forever make our words stronger harder fitter fiercer

how else to stand up to steel-plated lies rapid-firing like assault rifles, twenty-four/seven

while my naked little words shiver breathless all alone

tremble like a toddler's bottom lip afraid they don't matter, that they are—unwanted.

Oh, grow up, words, and hurry: it's time to arm even the tiniest, newest-born syllables teach each string of sounds to sing songs of bravery on dark nights trudging across a cold graveled world that crunches under each little descender as the letter travel forth, ascenders aloft, like banners of hope under the starry sky

let them sing for strength, for purpose, for reasons to go on gathering this way day after day after day let them form drill teams let them pour out single-file onto unlined pages fan out across blue screens infiltrate closed hearts and shackled minds let them fight battles—let them win.

Oh, arm each expectation, equip each conclusion: impenetrable, razor-wire sharp give every syllable steel-plated strength call them all to duty unleashing truth as a secret weapon—

let them be relentless.

Casting Stones

(by Elaine Olund)

for Maribel Trujillo-Diaz, deported one Wednesday to Mexico

An April dawn was breaking when Maribel was snatched off the streets by ICE agents. Her four American-born children, ages 3, 10, 12, and 14, never got to say goodbye to their mother,

who used to work just a few miles from me, processing chicken parts grueling labor—she paid taxes, went to church, made a family, built a life...

now her deportation is breaking on air, breaking my heart

newsfeed comments roll past smelling as I imagine chicken innards on a conveyor belt might smell, gagging—

"Go home to YOUR country and think about what you are going to do with the rest of your life," says the red-headed woman whose profile picture is a multi-colored "Kindness Matters" meme

"She caused the breakup of her family when she decided to live her criminal lifestyle," says a woman grinning in full Irish regalia, forgetting about her own ancestors who fled from famine, many of them illegally

"The blame is solely on her," says the beefy red-faced man whose Facebook overflows with snaps of him and his wife and three kids at an Easter-egg hunt after church

"If she was in fear she should have gotten help long before now," chides the woman whose profile picture shows her close-up, kissing a blonde toddler "Why does this get so much attention?
Is she the only mother that has ever been sent back?"
asks the woman who's recently surpassed
level 65 on Candy Crush

"The law outweighs compassion," says Butler County Sheriff Richard Jones

"You shall love your neighbor as yourself," says the second commandment

In Fairfield tonight, four children cry for their mother, who did not get to tell them goodbye

"You shall love your neighbor as yourself," repeats the second commandment, falling on deaf ears

ears closed, hearts closed tight as a dusty bible

Maribel's children grieve, hearts crushed

while the closed ones harden, harden, harden scrolling Facebook trolling newsfeeds playing games passing hours casting stones

Havens

(by Elaine Olund)

For months the children drank poison boil it, said the city and the parents protested while faraway, wealth bathed in safe havens

what can we do? asks my friend, brow furrowed. I mean, if there's no money to fix it...

ah, but if you're rich enough, your currency gets a warm place, a safe place to grow brown/yellow/metallic/stinging fine, fine, boil it, boil it, it's economic reality, a money-saving effort

in Michigan babies drank poison in utero no haven for them—damage done

lead poisoning is irreversible and preventable and also apparently deniable

until outside investigators measured lead above toxic-waste levels flowing freely from household faucets

for months, thousands of children bathed in poison, drank it—as their growing bones brittled minds marred, skin pocked

somewhere, snug behind walls of steel and green glass, precious money remains cradled, safe in shelters, golden, gilt and bond-plated havens

four years on, the stock market is bull, over 24,000 on the Dow while children in Flint still can't safely drink the water

GERRY GRUBBS

Gerry Grubbs is a lawyer who has been writing poems for as long as he can remember. His poems were published in numerous literary journals. Gerry has also published six books of poetry, his most recent, *Chrysanthemum Moon*, from Dos Madres Press.

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FRED TARR

Fred Tarr is actively involved as an administrator doing intake work for a members writing and publishing group in Massachusetts. He lives in Ft Thomas, KY, but continues to work with the North Carolina Poets and Writers Association. Fred appeared several times in 2017 in the Old Mountain Press anthologies.

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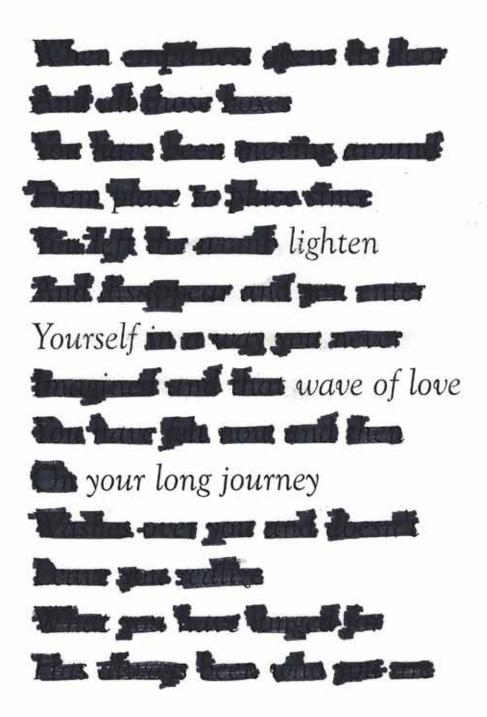
DRAWING:

MARIO BARBI

After a lifelong career in advertising where he covered almost all possible positions on the creative side of the profession, from art director to creative director, to television commercial writer and director, Mario Barbi now dedicates his time to drawing, painting, and making art. Mario recently obtained a BFA from NKU and shows his work locally and nationally.

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Who You Are



marioharhi

Who You Are

(by Gerry Grubbs)

When emptiness opens its door And all those boxes
You have been moving around From place to place since
You left the womb lighten
And disappear and you enter
Yourself in a way you never
Imagined and that wave of love
You have felt now and then
On your long journey
Washes over you and doesn't
Leave you realize
What you have longed for
Has always been who you are

Together

(by Gerry Grubbs)

Together we are like a song That the birds have learned to sing A song that makes more light come

when the love I give to someone in need...

(by Fred Tarr)

I am the richest man in the world when the love I give to someone in need to whom no one sees

is returned over time in ways that establish my being, moves me like a wave emptying a surf

on the forehead of a beach, transports all that I am above sky blue nothingness of which I have no

knowledge... into infinite blackness of which I have no fear, carries me across electric fields of

broken synapse, their darkened bands animated by a juggernaut of language,

a detritus of rumor, a paroxysm of hate: manic shears flash in the darkened fields, cut off the reach of Dreams.

...to someone in need no one sees.. whose emperor's clothes hang in tatters,

attract less and less the resuscitation of the Phoenix, whose impassioned signing of the deaf releases the body electric.

...to someone in need whose reddened hands are discolored fingers that have never known an excrescence of diamonds...

whose swollen knuckles and gnarled fingers have never known the weight of gold, garnet, amethyst, tourmaline, jade, or silver.

Above this blue expanse of which I have no knowledge the shoulder of an infinite blackness of which I have no measure carries a band of brown

in which incalculable Permissions loom. It is the aura of the Existential of which I have no feeling, no wish to acknowledge or define.

Today is Tuesday and I remember the murder of your smile, how hatred kills the body, how love nurtures the soul

RICHARD HAGUE

Richard Hague's latest books are *Earnest Occupations: Teaching, Writing, Gardening & Other Local Work* (Bottom Dog Press, 2018) and *Studied Days: Poems Early & Late in Appalachia* (Dos Madres Press, 2017.)

Richard is Writer-in-residence at Thomas More College.

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ANNETTE (TONI) LACKNER

Annette (Toni) Lackner, a native Cincinnatian, wife, mother and grandmother, takes every opportunity to share her words. She enjoys writing fiction and has also written a one-act play, but finds poetry the best way to express her thoughts on peace and justice. She is a member of *Women Writing for (a) Change*.

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DRAWING:

VIRGINIA ELLIOTT

Virginia Elliott is a working artist from Cincinnati, OH. She received her BFA from the University of Cincinnati with minors in Geology and Psychology. After interning at Josephine Sculpture Park, Elliott follows her passion for 3-dimensional art to Sculpture Trails Outdoor Museum where she will continue to create sculptures that converse with the environment.

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Virginia Elliott

Steps in Defending One's Self from "Empowered Ignorance"

(by Richard Hague)

- Gather the facts from impeccable sources and array them with style, logic, and beauty.
- Approach the foe with respect. Speak calmly. Resist firmly when interrupted.
- 3. Check everyone for weapons.
- 4. Remember all the kind untruths your mother told you to keep your happiness untrammeled.
- Now, expect blatant unmotherly denial of your points, followed by public expressions of scorn and contempt.
- Do not appeal to reason when it is clear that reason does not prevail.
- 7. Shorten that to RDNP and expect to encounter it again and again.
- 8. Swallow your anger.
- 9. Stifle your outrage.
- 10. Order out for a massage.
- 11. Practice the pangolin defense: roll up into a ball and close your eyes.

12. After the "bargaining session" breaks down and the taunting foe, tucking in his napkin, calls for cheeseburgers and beer.

check everyone, again, for weapons.

Angoville-au-Plain

(by Annette (Toni) Lackner)

I. Then - 1944

There's a little stone church, in a medieval stone town It shows no vestiges as a place of renown

Did they see it as they dropped from the sky above The place that would teach them all about love

They were so young, nineteen and twenty-one Their training as medics just barely done

Cleanse the wounds, stop the bleeding Administer morphine, as men are pleading

Were there sheep in the meadows and cows in the corn When the bullets were flying that fateful June morn

They heard "medic", "medic" in the helter-skelter A refuge was needed to treat and to shelter

This little stone church would serve quite well To treat the wounded of this on-going hell

They pulled them from battle in ones and twos Laying them gently on the old wooden pews

As they raced back and forth, up and down A boy was brought in who lived in the town

He was wounded by cross-fire, the damage severe The medics made way said "Lay him right here"

They toiled and toiled midst the blood and the stink Merciful God, not a moment to think

A German sniper hiding over their heads looked down at the wounded on their make shift beds

He aimed his rifle, looked at the dying "What do I do with you" they heard him crying

"We're medics they yelled making a deal "Bring us your wounded, we'll help them heal

They worked and worked until the fighting was done Saving hundreds of soldiers and a town's boy of one

II. Now - 2017

I walk the aisles, touch a bloodstained pew I can almost feel them, those heroic two

But there 's more to the story than that fateful day These bullet-pocked walls have more to say

The photos they hold show these two men Some from now and some from then

One married a French girl a picture shows A gown made from a parachute drapes to her toes

Middle-aged men stand full of pride But who is that posing at their side

The town's boy of one now full grown No sign of the bullet that hit his bone

One became a minister when he returned The other a businessman with wisdom that he earned

Both are gone now but their story remains Of how they dropped from the D-Day planes

Half of one's ashes buried here in a plot The other half lying in an American spot

Statues of Cosmos and Damien from the alter look down The patron saints of doctors we are told by the town

As I leave the church walking toward the door I realize again there is still more

A stained-glass window gives the church light Depicting a parachute in mid-flight

The window was erected as a way to give thanks To those young, brave medics, the American yanks.

KAREN HEASTER

Karen Heaster began her writing career in advertising. She went late to college where she received a degree in social work, then on to graduate school. Karen now writes educational brochures for her employer. She originally refused to write poetry but got over it. She greatly admires Billy Collins and Ogden Nash.

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TERRY PETERSEN

Terry Petersen, the author of two middle-grade fantasy books, *The Curse Under the Freckles* and *Stinky Rotten Threats*, is a regular contributor to Piker Press. She tries to dive through the muck of everyday chaos to find the hidden gems.

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DRAWING:

JOSEPH GREULICH

Joseph Greulich, a 22 year old artist working out of Cincinnati, uses illustration as his preferred medium of creation. Joseph combines clean lines with a defined color scheme in order to convey a sense of humor that makes it easier to address issues of mental illness and addiction in his work.

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Joseph Greulich

You Shouldn't Do That at Your Age

(by Karen Heaster)

I was in my 50s when I went to a skating party Fell, and fractured my arm You had it coming said a friend You should have known better at your age

Now I'm in my 70s and enjoying taekwando The black belt who teaches the class Panicked when I mixed up my feet And had an easy, laughing fall to the floor

This week he told me not to come back He had to "Let me go" He might start a class for over-50s in the future He knew I'd understand

I answered that I understand age discrimination Especially when it smacks me in the face But He should know better at his age

Trickle Up (About Love, Not Theory)

(by Terry Petersen)

Anne Frank's words:

"I don't think of all the misery,
but of all the beauty that still remains."
Her sound was forever silenced.
Yet, her voice rings true in this oh-so-similar era,

where a white supremacist learns empathy.

A car plows into protesters.

It steals life, but not purpose.

A girl who knew hunger and abuse discovers trust.

We become best friends.

Hope. Insight. Peace. They grow inside seeds that don't recognize their worth when planted.

Small, invisible in a world where power and greed rule.

Buds of integrity bloom, then refuse to die.

Summer Trick or Treat

(by Terry Petersen)

I cough and Ella holds her ears.

My sensitive granddaughter hurts when I do.

Empathy lives in her being.

Yet, we play, even as I wheeze.

Halloween, she says, handing me a reusable grocery bag, a plastic box of snacks in her lap.

What's your costume?

An apple. A squirrel took a bite. Got any apple bandages?

She giggles and waits for my next costumed character

I arrive as a mouse and ask if she has any cats?
Another smile as I peek inside her pretend home.

What's your costume? her eager voice asks as I become a fish with three eyes, whose third orb roams. It won't behave.

My wrist pressed into my forehead, I ask Ella If she wants to share a worm.
It hasn't been dead long.

Ooh is sufficient response.

My imagination clicks with hers too well.
She shortens her turn as trick-or-treater.
And I wonder if I'm doing myself harm.
My six-foot circled path
along our living room rug mimics
the challenge of a triathlon.

The noise in my chest audible, illness is obvious. I want to rest, stare at nothing, disappear into self-imposed limbo.

But, Ella has had two open-heart surgeries.

A tripled twenty-first chromosome,

Down syndrome, matched with an up personality, sharpens her awareness of struggle, life's balance at a cost. I hand Ella the box of treats and pick up the bag.

One more time from the top.

The National Anthem— Revisited Someday

(by Terry Petersen)

Oh, say can you see through the horror and greed of the powers that lead to the edge of destruction, simple people who care, solid people who speak about truth, about love, about change that needs to be?

No more rockets' red glare. We all live with healthcare. We prove through our lives that the reign of Trump is bare. O say, does the world now see more than a flying banner? Our shores, a land for all. Now, the home of humankind.

MIKE HEILMAN

Mike Heilman grew up, terrorized, and still lives in the suburbs of Cincinnati. He has a family now and writes when time allows or the universe makes him. He also enjoys making old rust bucket motorcycles run again. He relates to them.

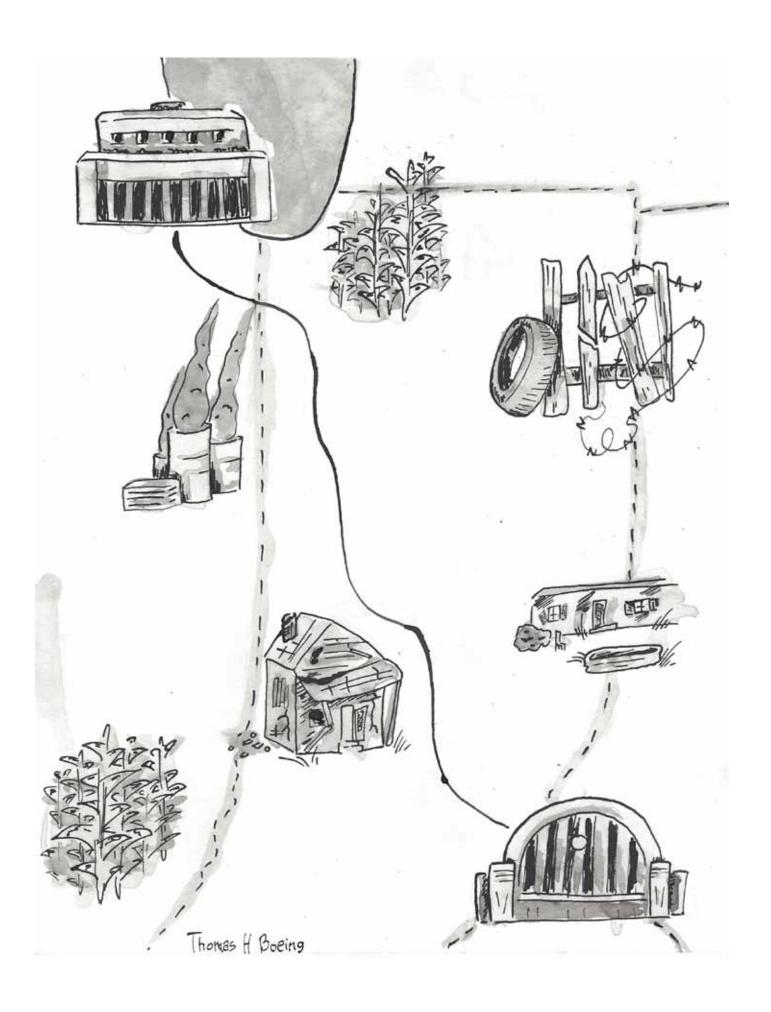
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DRAWING:

THOMAS BOEING

Thomas H Boeing, a cartoon artist, graduated from Columbia College in Chicago. He had an irrational hatred for Michael McDonald and lives in Cincinnati with the love of his life and their pets.

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Amtrak Cincinnati to Chicago 3/12

Past decrepit trailer parks, tired houses built in front of fences leaning, peeling clapboard sheds hiding old tires, forgotten tools propped up in their cobweb corners

Past corn fields, bean fields, soy fields frozen in March crossing rivers and little icy streams brown muddy banks with roots reaching for water cutting through a dusting snow

Past the back side of factories, razor wired compounds of hulking, sprawling lit up, menacing, machines. parking lots the size of small cities. furnaces belching smoke and stink and rust built on the rail line to ship whatever they make to wherever it takes,

Past the little lives spinning within these confines, above ground mines where safety is marked in days without injury big above the rear entrance -it had been only 4-the worker's children play in yards where garbage clings to the chain link weeds swept in from the streets and fields with the rush of every train, cracked kiddy pools filled with muddy, moldy water and dormant mosquito larvae, squirrel nests rest bare in the winter trees.

We've been rocking click-clacking across the landscape for hours on this train, but could just as well be still just minutes from home.

Tenementality

The sounds of the street are all right most moods, window, shade up, sun music, relaxed as clothes aired on a backyard line. But

Other times-

The street is restless long screaming sirens wail through the night, around corners, off to emergencies, tribal beats thump from trunks drowning out arguments.

When the street is all wanting, yearning and disappointment, times of draught, and starvation

I must then shut off the lights. Secure the shade and wait.

Mni Waconi (Water Is Life)

In North Dakota
Native American
Water Protectors wade
waist deep into a Creek,
met with pepper spray
rubber bullets, cruel and ironic
fire hoses in freezing temperatures.
They just don't want an oil pipeline
going through their Sacred Burial Sites
and under their Lake and River.
It's simple really.

But prayers The Creator may not hear are answered with riot gear, troopers from all states, the national "guard". For generations this battle has gone on. Since the Buffalo were left to rot in heaps on the Prairie and gold was found in their Mountains and Streams.

It disturbs my center, I'm outraged I want to join, paint my face climb in the Water with them square up tall, strong, defiant, peaceful, prayerful. They are the rightful agitators in an environmental revolution, and though, Mother Earth needs them I fear, again, they will weep wounded and crushed under the American machine.

In Ohio
the Autumn leaves
ornament the side of the hi-way
and twirl to the Ground
on a cool Breeze.
A Red-Tailed Hawk lands atop a lamp post
scouring the tall grasses at the guard-rail for a
Meal
as I drive
toward the next exit
for fuel.

MARY-PAT HESTER

Born in West Virginia, Mary-Pat Hester moved to New York City in 1966 where she worked in periodical publishing for 27 years. She is a founding member of St. Marks in the Bouwerie Poetry Project and has read her poetry widely in NYC. She moved to Cincinnati in 2007 to pursue her interest in poetry writing. A member of the *Monday Morning Writers Group*, Mary-Pat is 72 years old.

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PAUL SHORTT

Paul Shortt is a set & theater designer; an ad hoc architecture, interior/exterior designer; an ad hoc poet, playwright, short story, essay writer; and parent, grandparent, & husband to Marcia, retired graphic designer. Paul is also the proud co-founder of Theater Design & Production department at UC-CCM and a professor emeritus. He wonderfully co-exists in Cincinnati & California with his wife Marcia

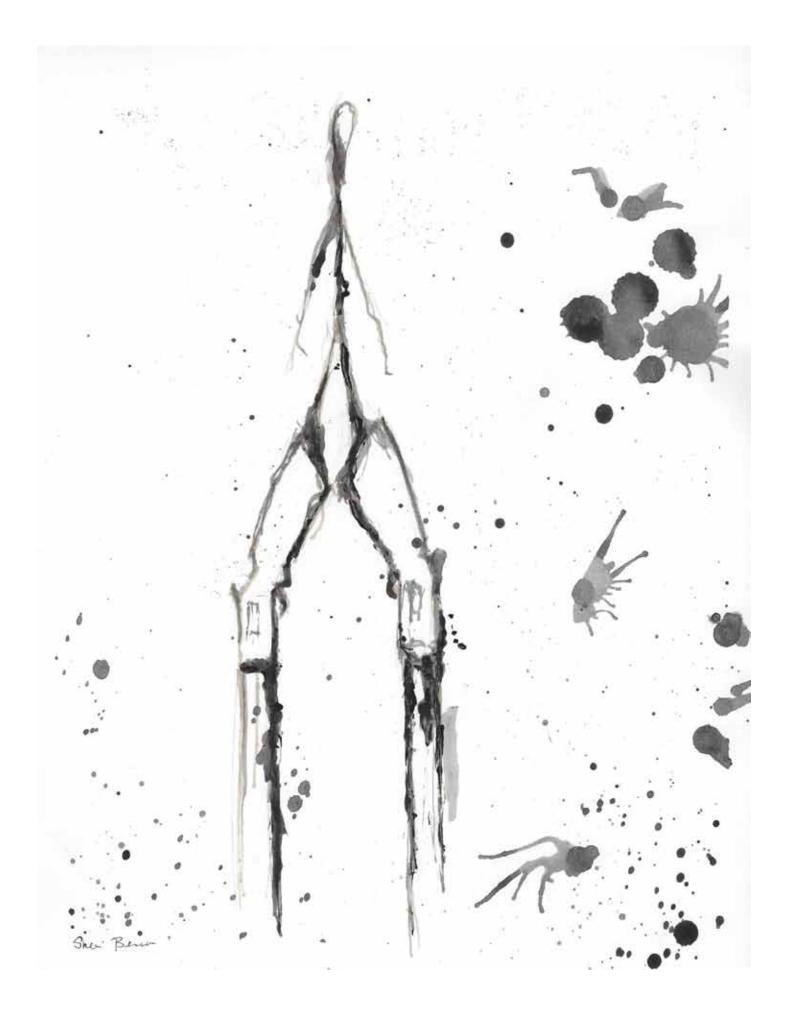
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DRAWING:

SHERI BESSO

Sheri Besso is a native Cincinnati artist and a museum professional.

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Guns

(by Mary-Pat Hester)

hand cut tight, whip light motion telling time, it's a knife's fissure, an instant in me, a dark bleeding sound which I note. it continues as blank shells shoot to hit marked pigeons; the range is close. it splatters: a bird cries; I'm hit with my ricocheted aim.

i have been told guns are for protection; carried these days for just that purpose. non caring self-protector, i see you on the street with your short primal aim, your pretentious blast blaring.

i have been told ahead is Revolution. shot straight, fate, right through the heart. we stand on stilts, the highest rung, legs untouching, wooden metallic things tinged with fear.

Open Carry Kitchen

(by Paul Shortt)

I put your Remington in the lunchbox Sally.

Why Ma?

You put that on the lunch table - Those girls won't bother you *any more*.

Ma, Dad's old Glock's too heavy for my backpack, An' Joe-Bob's got a brand new Feather-Lite 9.6.

Ask your father for Christmas. Who's got target practice today?

Seventh graders, Ma – Can't hardly hit a barn.

Baby! Take that gun out of your mouth - Jody, where're the Wipes?

In your apron, Ma.

There now, all clean! An' not in your mouth. Like this Baby – Point it at Sue-Ann, An' squeeze the little trigger. See, isn't that fun?

"Bu . . . bu Bang!"

Aww. Baby said "Bang."

Jihad

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(by Paul Shortt)
Hey, look at me . . .
Now say it . . .
With me -
       Im . . . mor . . . tality . . . is . . .
              ... nearly mine. I can see its ... Glory ...
       . . . though I am . . .
             ... blind. It will gleam more ...
       . . . than the brightest . . . sun.
              Soon my Brother . . .
       . . . we are joined . . . as one.
Good! Now say it to yourself . . . seven times.
42nd Street – That's us.
       They rise and grab their backpacks,
       hoisting them onto shoulders,
       homemade signs visible -
       HITCHING ACROSS USA.
       AMERICA THE BEAUTIFUL
       One holds a small American flag,
       the other puts on a Yankees cap – backwards.
       They disappear quickly out the subway door.
Down the car
```

A small girl asks -

What are those mans doing, Mommy?

KAREN I. JAQUISH

Karen I. Jaquish lives in Milford Ohio. She is a past winner of the Nation/ Discovery Award. Her poetry chapbook "What Remains" was published by Finishing Line Press in 2015.

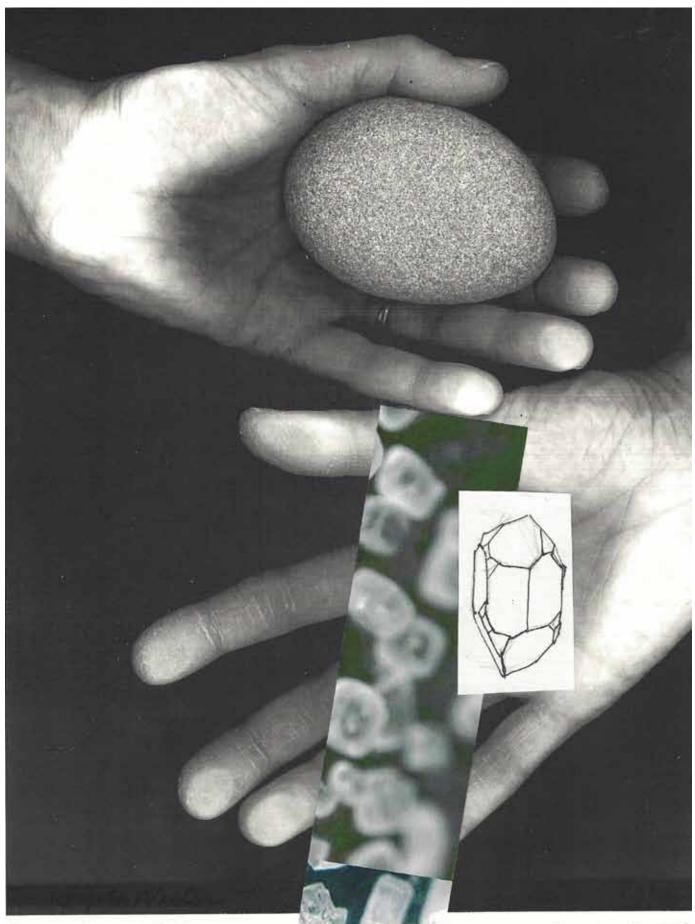
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DRAWING:

LOYOLA WALTER

A native of Louisville, KY, Loyola Walter holds a MFA in Painting from the University of Cincinnati (1988) and a BA in Art from Bellarmine College (1980). She is an associate professor of fine arts at Mount St. Joseph University where she has taught drawing, painting, figure sculpture, art writing and ceramics handbuilding; and where she received the Mount's Clifford Award for Excellence in Teaching (2005). Loyola's sculptural commissions include building-mounted sculptures for the Hyde Park Community United Methodist Church and a life-size bronze sculpture of St. Francis of Assisi for the Franciscan Media headquarters on Liberty Street in Cincinnati, OH.

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by planter

April 2018

L'Occupation

Annette

No bread today. Mama forages in the cellar for bits and pieces in make un potage. Gray with determination, Papa writes by candlelight. His pen rustles like mice in the attic. Letters pile on the hall table seeming as humble as the paste diamonds that Tante Elise used to wear. As we dared not admit the falseness of her jewels, so too we dare not post Papa's letters of outrage.

Michelle, next door did not return from the marketplace. At midnight, dogs wake me, howling in the courtyard. Another death or cries of hunger? Day and night, soldiers clatter up and down our avenue. Their boots scatter pebbles over our stoop.

A boy passes, wincing with every step.
The light catches his eyes. They glitter like raindrops.
We do not attend Mass. What must the priest think?
Each day I dress myself in my threadbare uniform.
Yet, I do not pass our door. Nothing to do, save wait.

Gunther

My feet ache. This marching, constant imbecile marching. I believe each bone is crushed like the cat Hans bayonetted last night. I have memorized every twist of this damned block. We're ordered to show force. Against what? Some flickering candle glimpsed through a shrouded window? If the villagers only knew less than a dozen bullets keeps them at bay. Ach, I hear their laughter, starting as low as the mist and rising like some frantic night bird, desperate for light.

There is no news of home since we arrived at this place. Even the trains no longer arrive. They have been deterred. We scavenge like rats in the underground. Victory is not a word. Only Herr Kommandant – his greasy jowls spit out praises as if they were wreaths to lay across our shoulders.

This morning as I stumble over dew-soaked cobblestones, I spy a girl, her face tissue-white, watches me through a fold of drapery. I remember my sister Berthe. Will we return to our Fatherland? Will we return wrapped in flags or carrying one? Another order echoes down the line. Nothing to do save obey.

What Remains

Sitting across from each other

in this Russian rail station. smoke rings and garlic breath circling our mouths, we talk of peace and violence. the way each news story festers and then inoculates us against any feelings but despair. Oh, my friend, what we need is Babushka to make up a fable. Maybe a story about a magic wand and a princess whose heart was constructed from diamonds, so wherever she traveled she had to balance her heart between delicate white hands. While journeying across her kingdom she meets a giant who has lost his way. And despite his gruff voice and hairy brow we know eventually they'll reach the happily ever after part. Or so the story goes. We need to believe in something, will lead us beyond this incarcerating light to a place of small windows. And these small windows will open as tenderly as mists among cumulous clouds.

Little by little, we'll see how heaven parts. Can you imagine that space between trees as the place that gives birth to wind? And somewhere between the tower and wood is the very spot where the stars sleep. So Babushka will say as she promises one day we'll return, all pungent and shimmering, like apples or raspberries tumbling along black tiers of earth. Maybe all we have to sustain us are fables. those common dreams, that lead us. Without them, how else can we proceed during these small days between wars without the dark?

Sugar, Salt, Stone

For Katherine Solomon

One: Voices Outside

Detroit

Sugar, salt, stone: think of them as simple blessings for the table. Think of the table as large, round, a steady Maple.

Such basic items, sweets to feed, bitter to cure, the last to build a haven from the earth to air.

Consider too, how the stone can become an instrument of pain and destruction

We could make peace of words as sweet as sugar granules, so peace can be easily captured, then swallowed.

Of course we know salt is vital, scraped from deep walls underneath dark cities and slowly hauled up bucket by bucketful.

Gathered around this table, remember how a stone can be both deaf and dumb, an object of awesome strength and muted beauty, not unlike our dream of peace.

Maybe stones don't dissolve in water, as salt and sugar will, but a stone turns to dust given enough pounding and grinding.

Everything can disappear.

Two: The Voice Inside

Yesterday in the alley outside the market, the townspeople found three hands severed from absent bodies.

A student looked at me and said, "Welcome to my country."

Does the earth matter more than a bloody hand? As I write these lines this war is ten days old. I'm still awake and writing.

Three hours before dawn, planes overhead are circling and circling. Their engines rupture the silence of the moon.

Deaths have become uncountable.

Missiles are flying in place of the spring crows.

I would like to remember
peace as something solid like marble,
but I've never known peace as it's described
in stories and fairy tales.

The air has turned into smoke and oil. Orange sand lifts with the wind. We're all choking, even the strongest among us.

Three: Voices Underneath Baghdad

We have so much sugar and enough salt gathered around this global table. A stone is a shield. It can be both weapon and tool.

What shall we choose to carry?
a pound of sugar or a sack of stones?
Will salt erase our eyes? If we have two eyes,
which eye will see?
Whose life will be stopped by stones?

Do we possess a choice?

With our two hands, which hand will hide behind the rock and which will fall bloodied palm-down in the alley?

How should we imagine a bag of sugar or these granules cupped in my palm? What is it about this stone that makes us imagine the slope of a skull?

Listen for the music coming from this rock. Blend the sweet with the bitter. Lift the heft by its vein.

We can live in peace, an unknown country, or we can live like grieving angels must with salt-crusted eyes and stones clogging our veins.

NANCY JENTSCH

Nancy Jentsch has taught German and Spanish for over 30 years at NKU. She has published scholarly articles, short fiction and poetry in journals such as *Journal of Kentucky Studies, Eclectica, Aurorean*, and *Blinders*. Her chapbook, Authorized Visitors, has been published by Cherry Grove Collections (2017). A collaborative chapbook, *Frame and Mount the Sky*, was also published in 2017.

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KAMAL E. KIMBALL

Kamal E. Kimball is a poet, grant writer, journalist, and teacher. She is the host of *Inkwell poetry night* at Urban Artifact every second Monday of the month, a member of the *Cincinnati DIY Writers* and the *Ohio Poetry Association*, and she serves as a poetry reader for *Muzzle Magazine*. Her work has been published in *Rattle, Sundog Lit, Bone Parade, The Sow's Ear Poetry Review, Zetetic, Kaaterskill Basin Literary Journal, Indolent Books, Califragile*, and elsewhere.

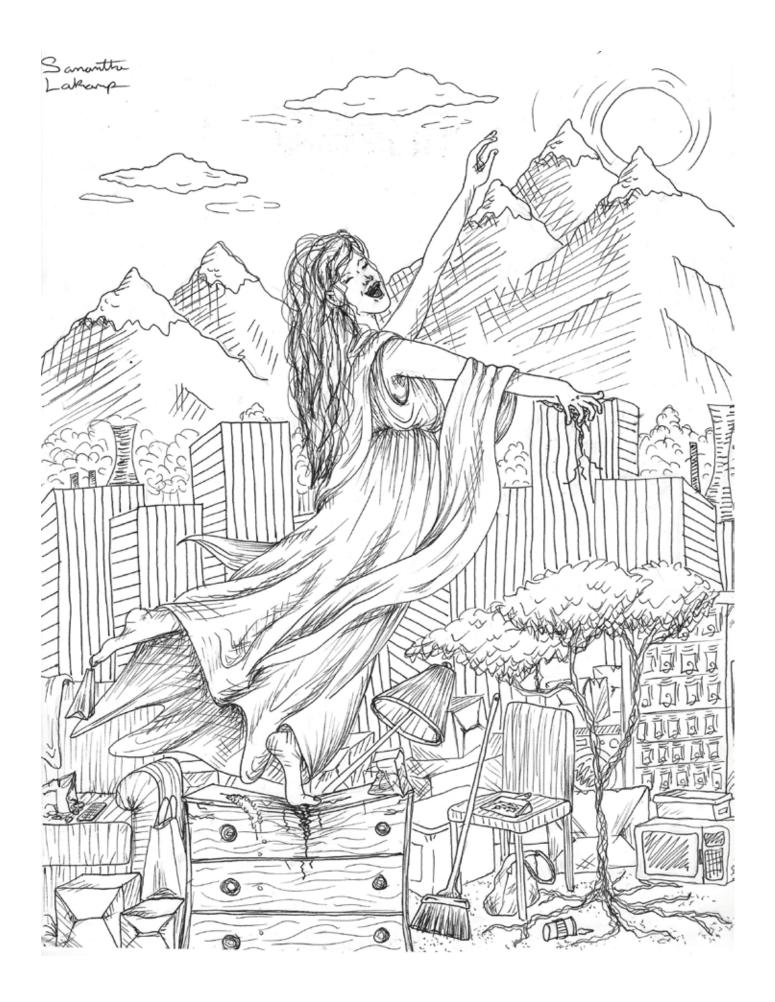
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DRAWING:

SAMANTHA LAKAMP

Samantha Lakamp is a Fine Arts Major at the University of Cincinnati, with a minor in art therapy and art education. She primarily works in 2D mixed mediums and drawing. Her art focuses on positive social change, environmental concerns, and social interactions.

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Murmurs

(by Nancy Jentsch)

Foaming waves bring echoes of moaning tortured coral reefs tumble like bleached grave markers

ground's spring sponge crackles dry with dismay seeds grunt Demeter weeps below bedraggled blanket

Sky swears sotto voce thirsts under sun grays grumbles mourns mountaintop removal

When will grief muster a battle cry drown out

thunderclaps that bluster promise to make minions great again underscored by a lone lightning bolt that wrings drops of vigor from water earth air into Zeus's fiery pocket

Women's Work

(by Kamal E. Kimbal)

Tear the stripes from the flag loop them from the rafters like streamers.

Dance all night in Sappho's taffeta.

Stomp the barn floor with boots you ripped the straps off yourself.

Be a moon. Get drunk on your own shine. Never ever work to glow. Take it from the sun.

Be a sun-tongued, honey-lip girl, string fangs around your neck like pearls.

Sit down, rest when you're tired.

Stand up, when they try to give you a cleaver by the blade, tell you it's a butter knife, tell you there's justice and other lies.

Let your lips loose in the forest to run.

Peel the nylons from your thighs.

Steal every pleasure and give it all to a woman until her eyes roll so far back she sees tomorrow.

The only work you need to do is the work of getting free. It doesn't pay in coin. Don't care.

You're giving birth to the sky, all this air is space for us to breathe

Fetch

(by Kamal E. Kimbal)

We chuck driftwood for the dog, entire copses corpse the beach.

When she nears the spot where it dropped, she turns.

Her stick is lost, she sniffs for the scent of a human hand

but the whole lake, this whole goddamn wrecked world

reeks of hands. Smells the same when the orangutan sifts the rubble

of her jungle, razed for palm oil, scrounges for a reason, finds

only her own bones. She will go, another thing we can't bring back.

Offerings

(by Kamal E. Kimbal)

I sprinkle seeds I've taken,
skip stones I pick up,
hum the bird's song back at her.
Everything I think to give

it's own kind of taking.

I'm waiting to leave the river my hands. Hoping

it will make sense of them,

put them to work in the ways

I've failed: the bees,

the bleached reef, people.

There's no archer left to nock

a different kind of arrow.

When I'm gone, you may as well burn my carbon, more soot but tuck me in the urn of the Earth to sleep, to dream myself useful.

JERRY JUDGE

Jerry Judge is a Cincinnati based social worker and writer. He has had seven books of poetry published and has had poems in several journals and anthologies. He is an active member of the *Cincinnati Writers Project* and *Greater Cincinnati Writers League*. Jerry also volunteers at two no kill animal shelters.

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KEVIN C. MCHUGH

Kevin C. McHugh is a retired English teacher and a former proofreading/copy manager for an international branding agency. He works part time as freelance writer, editor and proofreader. Kevin is the author of professional and historical articles, and a contributor to poetry publications, literature and writing texts.

He and his wife, Chris, live in Cincinnati.

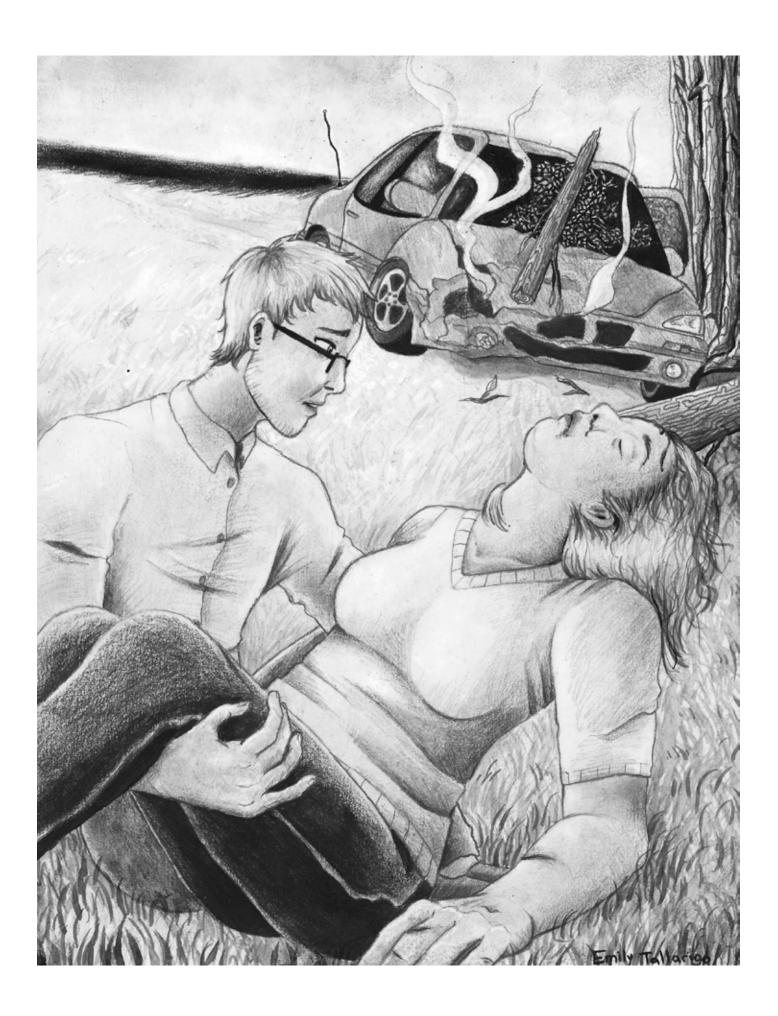
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DRAWING:

EMILY TALLARIGO

Emily Tallarigo, an artist currently living in Cincinnati, OH, is studying illustration at the Art Academy of Cincinnati. Emily enjoys character design and likes to explore themes such as gender, anxiety, and the cosmos.

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Waiting in Line

(by Jerry Judge)

I could eliminate the stranger by just saying hello.

I choose him to remain nameless, to try names on him,

different personalities and professions - zookeeper to assassin.

His hair can be lengthened and darkened, perhaps a fashionable limp.

The many secrets he guards might destroy all our illusions

about self, country and world governments. He's probably a terrorist.

I want to turn him in to authorities, but I don't have enough evidence.

Maybe I'm wrong, and he's a philanthropist in disguise assessing the needy.

His hair can be lighter and shorter, no limp and a little plump.

I'm starting to like him. I hope he accepts my invitation to dinner.

State of the Union Address - 2018

(by Jerry Judge)

a downpour of hate spews splatters inside of my screen without respite – feverish sweat while I pray

our tortie cat clings to my lap – glares at me appalled seldom used landline rings and stops three more times caller ID unknown Washington, DC

I Do Not Know You

(by Kevin C. McHugh)

for Melissa*

I do not know you. You're just the red Grand Am in front of me as I merge from the westbound ramp. A shape that as I watch glides gently to the shoulder and back between the lines and only then do I begin to think of you. As a person. A someone maybe nodding off or texting on the edge and when all seems well again you drift off softly from the road and keep on going-up the hillside shoulder there transforming to a flash of scarlet in the green of fast and spellbound spectator trees almost as if someone had yelled "Action!"—the camera rolling on in slo-mo as I pull up even and you hammer the unmoved wall to rise up heavenward before you shudder right side up coming at last to a stop.

Like me.
But not like me,
a passerby stopped reflexively
by the way, upon reflection
rushing unthinking to the wreck
not sure of what to do and signaling
the driver just pulled up
to ring the EMS.

And then I see the you that you are, a person trapped inside a buckled shell, your door barred by a bent and broken branch, another blocked by jagged naked steel turned almost inside out, stolid in the midday sun that likewise will not yield. So I weigh for an instant if I've been summoned here unwillingly to be but a witness.

I am moved by that fear. The abstract thought of you. not the who you were or may yet be but who you are, with me and here and maybe dying in the flames I conjure coiling now beneath the smoking, twisted hood while I like Nero fiddle your life away. And so I wrench a back door loose and climb inside the crumpled cage with you, there, where for a breath I take stock—of your breath and the smoke leaking out like the blood at your mouth.

You are my age. With wild, white and air-bagged hair arcing into me as I lower your seatback down into my waiting lap from where I wrestle you up and slowly over the seat and onto me and in my embrace then to slide out with you through the fractured door to be delivered from the wreck, breech-birthed together in the waving, welcoming grass and we are out. For the moment free. And I am ready to rest there with you in my arms forever.

Other hands reach in to help practiced, latex, baby blue passersby in medical pastels who ease you up so that I can wriggle out from under. In a daze. Where I stand. In the outside world. Amid the flashing lights, the squad cars and the ambulance that have by now arrived. Where I watch as others ask your name, swaddling you onto a backboard. Where I am become a signer of forms. the fumbler with the pen scribbling away in adrenalined scrawl for the record and for the veterans avouching daily struggles such as this so now they seem unfazed, untouched by all who pass beneath their professional gaze. And it strikes me then, as they lift you up and then away, that even now I do not know your name. Or you. But, God as my witness, I will not forget you. I can't.

*whose name I now know

LONNA KINGSBURY

Lonna Kingsbury is the author of several books, plays, scripts and artistic endeavors. Wandering about these United States, spewing poetry remains her favorite lifework. Founder of Cincinnati's original *Poet's Anonymous*, she is attempting in her compilation *If These Walls Could Speak*, to be released soon, to capture many of its stories and memories.

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MARK LOUIS LEHMAN

Mark Louis Lehman is a long-time Cincinnati resident.

His novel, *Mocky's Revinge*, imagines an 8-year-old girl describing her eccentric small-town-Ohio family.

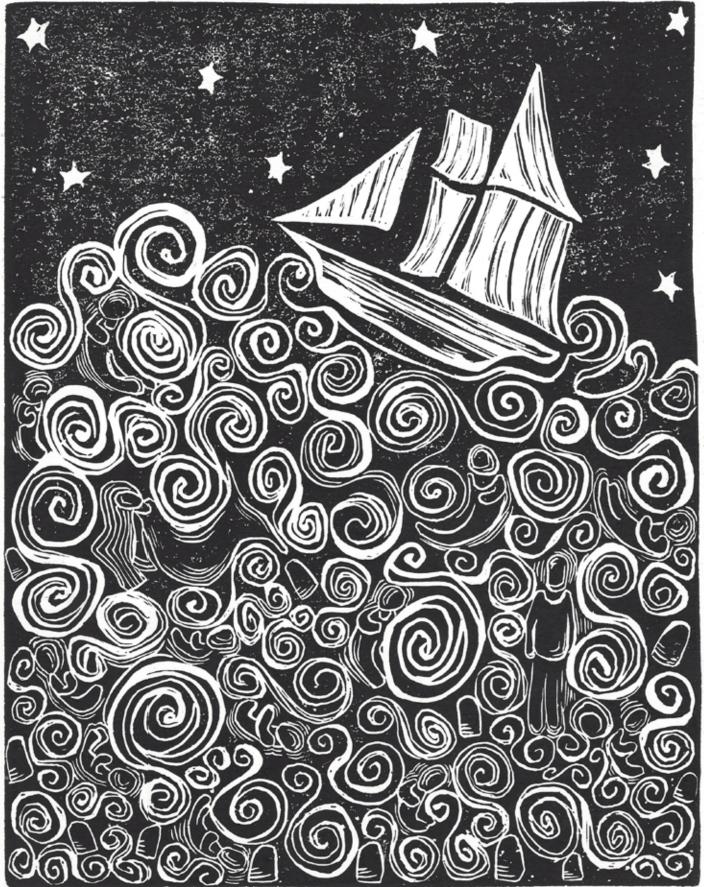
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DRAWING:

GABRIELLE SAPATA

Currently living in Cincinnati, OH, Gabrielle Sapata is a printmaker and designer, creating primarily handprinted tapestries. Her work is influenced mostly by culture and her own experiences. Gabrielle studied art and advertising at Xavier University and graduated Spring 2018.

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AIP

Under the Stars

A Sapato

Underscored - the Music

(by Lonna Kingsbury)

Between . . . the braying and the trumpeting each discordant sound decreed by those in unity perfectly in tune implicitly invariably incessantly takes ground rooted in absurdity stifling profound truthful chordings - absolute long erased as base by chilling all melodic trust when far sides take the stage betray each chorale conducive dispelling any interchange discarding commonality for self-achieving goals the tones the chortles gleefully embraced by those extreme the brayers and the trumpeters drowning out the screams.

The Games

(by Lonna Kingsbury)

If ever there was time its now suspended 'till we all as one heart to heart soul to soul truly meet the goal without a trace of mockery without a hint of disbelief without the scantest disregard without the smallest tint of condescending attitude of superficial mimicry if only there was time to pause to realize the goal

There is!

to know that we are truly one no matter how each game is played to know that brothers / sisters all work and dream and reach and grow through common calls to sow the seedlings of our unity entwining each to strive beyond self-invested sacrifice with homelands cheering on one by one two by two teams dedicated to each dream breach every human difference and prove

our time is now.

Threnody for the Lost

(by Mark Louis Lehman)

How can the road
We cannot follow
Take us away?
Where can we go
When we cannot go?
Where can we stay
When we cannot stay?

How can we sail
On the sea
That swallows us?
How can we flee
When the winds wail
Fierce and the waters
Take our small sons,
Our trembling daughters?

Adrift and alone
We drown in the dark
Our cries unheard,
Our graves lit by
Bright stars that pierce
Black skies to
Shatter on the waves.
Our unmarked bones
Bleached by the sun
Sink in the sand
Unseen
And shunned.

Where can we be
When we cannot be?
We, the unwanted,
The nameless,
The forsaken
And lost
Of this world.

We, The many too many.

ALISTAIR J. KRAFT

Alistair J. Kraft is a Cincinnati poet, teacher, and pet rescuer, who currently works as an editor for a legal publishing company. When not walking dogs and cuddling cats, he's often found cleaning up after them, cooking, or practicing with the *Cincinnati Men's Chorus*. Despite a superficially glittery persona, Alistair is very concerned with issues of equality and social justice, and is always looking for new ways to make the world a better place.

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JOSIE SMITH

Josie Smith, a senior at McAuley High School, will major in zoology in the fall of 2018. For the last four years, her poems have won silver key and honorable mention in the Scholastic Art and Writing Awards. In her free time, Josie volunteers at the Cincinnati Zoo and the Joe Nuxhall Miracle League Fields.

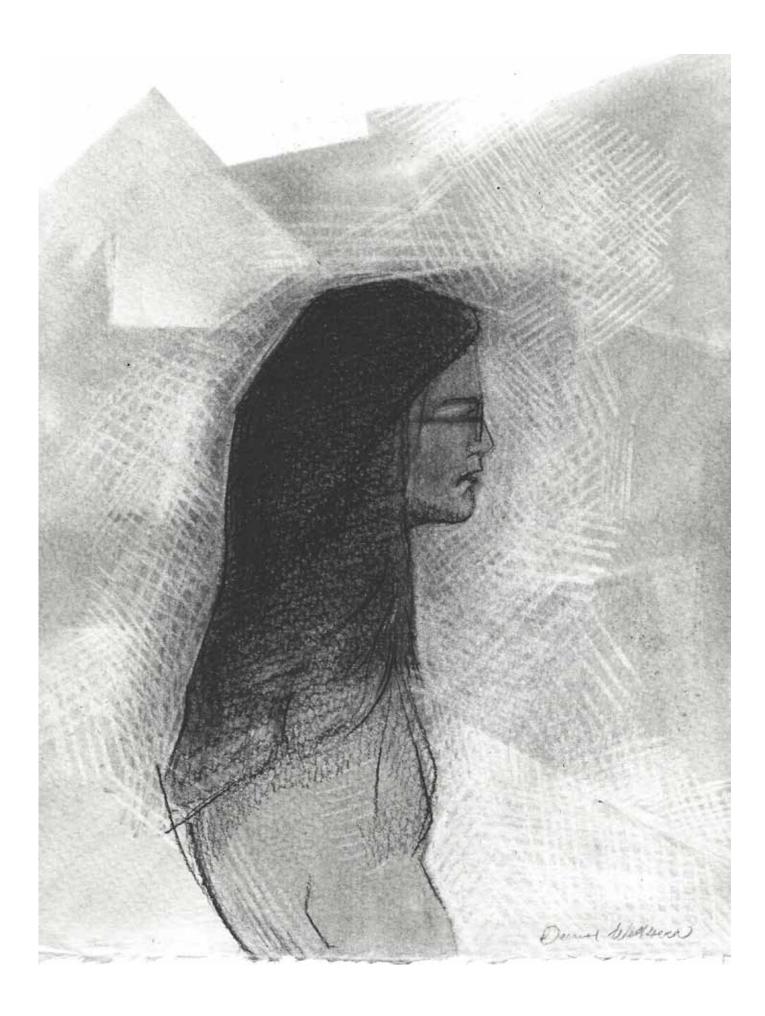
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DRAWING:

DENISE WELLBROCK

Denise Wellbrock is a current MFA Candidate, Teaching Assistant at Clemson University and received her BFA from Northern Kentucky University. Her work has been exhibited in places such as The Cincinnati Art Museum, Art Academy of Cincinnati, and University of Cincinnati-Blue Ash.

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Untitled 1

(by Alistair J. Kraft)

If we could turn all
the blood spilled in the name of
profit
into ink
to write the sins of those
who washed their hands, who
signed off, who
blinked and looked away at
bank account balances
made thick and robust
with grief and loss

If we could, we
would cut down all
of our forests to print
the truths, the tears,
The land would become barren
air stagnant, an arid
field of life
where dollar bills will not stand firm
enough to shelter us.

Cry of Grief

(by Alistair J. Kraft)

Loving men was easy, it came Naturally enough to my heart, the pulse Of blood through my veins, the longing Of my skin for their strong shoulders. Breaking silence was harder, almost Impossible, a work of thirty years, Twenty knowing the truth spoke clearly. Before embracing my truth, before Sharing it with others, I first learned to mourn For the generations before me who had been lost To indifference and cruelty. You left us to die, Even if you didn't rejoice, didn't call it A just punishment for our sins, sins that didn't Touch you, didn't hurt you, didn't hurt anyone, Still you left us to die and we are mourning Still mourning, always mourning for the lives Cut short in their youthful vigor, wasted away In the arms of lovers and a country that looked Away, that chose to look away as long As possible.

If I could raise the heartbroken dead for a moment To tell their tales of fear and shame and isolation, The world would be knocked out of orbit From the pain of their cries, from the pain of the cries

Of their loved ones, who watched death, who watched

Gaunt skeletons emerge from familiar faces, Who watched a world push us back into hiding.

Our wails of hear us, hear us, we mattered, we Did, we just wanted to live and to love, and we did Not deserve your indifference, we did not deserve Your cruelty, we did not deserve.

You left us to die. You left us to die. You did.

Born a Girl

(by Josie Smith)

They tell me to sit still and cross my legs. They tell me to always look impeccable. They tell me to keep guiet and never raise my voice. And when I ask why, they simply say "because you're a girl." I was taught to fear. I couldn't walk alone at night. I couldn't set my drink down at parties. I couldn't keep my car doors unlocked. The day I came into this world, there were rules for how I had to live. I wasn't allowed to get dirty. I wasn't allowed to wear "masculine" clothes. I wasn't allowed to look strong or muscular. I couldn't walk with a "manly" gait. But I refuse. I refuse to stay silent. I refuse to be afraid. I refuse to conform to the rules That women are made to follow. I will choose how I dress. I will choose how I act. I will choose who I am. Why is being born a girl considered a crime? I say we should be proud to be women. I say we are powerful.

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I say we are strong.

I say we are equal to any man.

MARILYN KREBS

Marilyn Krebs, a resident of Cincinnati for 18 years, has retired from 27 years as administrative assistant at CCM, UC. She has Bachelor and Master degrees in Music Education from UC. and currently teaches private and group music lessons in piano and guitar, preschool music, and reads bilingual stories. Marilyn enjoys writing and sharing poems at the Mt. Washington Presbyterian Church.

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BILL MC CORMICK

Bill Mc Cormick is a retired high school teacher of German and English. He is saddened that so many Americans exercised their right to hypocrisy in bringing a would-be tyrant into the Oval Office. Bill hopes the US Constitution will stand up to the assault on its principles.

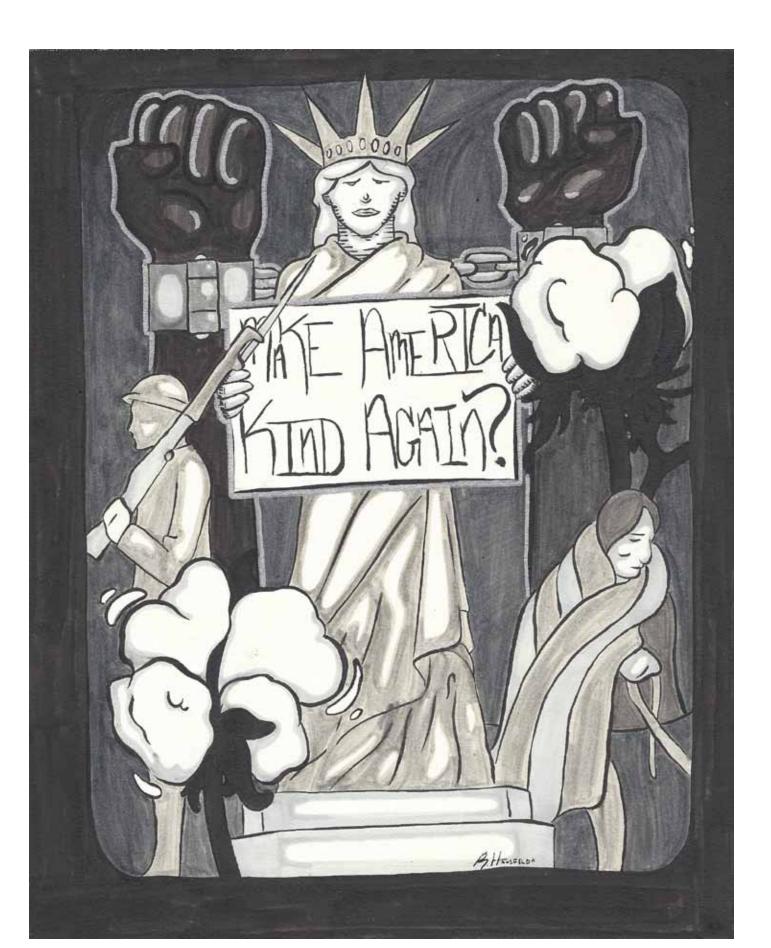
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DRAWING:

RUSSELL HAUSFELD

Russell Hausfeld is a writer and illustrator based in Cincinnati. He is the cofounder of Naturalized Publishing, and creator of "Read This Sh*t!" magazine.

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Living Outside

(by Marilyn Krebs)

What would we do if we lived outside?
How would we abide?
Without furs or feathers to keep us warm
Would a cave or a teepee keep us from harm?
Under the covers, snug in my bed
I lie with a pillow under my head.
The new furnace and humidifier, their warm breath blowing
While outside it's cold and snowing.

They say we came out of Africa to these far-off places,
The different climates created the races.
Our ancestors foraged or grew their food.
They built dwellings however crude.
The heat of a wood fire was all they had.
They sang and danced and they were glad.
Now we heat with oil and coal that doesn't seem to warm the soul.
However nice our lives have become,
It would be sad to forget those who have no home.

The Color of Justice

(by Marilyn Krebs)

What is the color of justice? Is it the rainbow flag for gay pride to celebrate diversity? Is it black gowns of #metoo to protest sexual harassment? Is it a yellow ribbon tied around a tree to show support for our troops?

Is it a pink ribbon for breast cancer awareness Or the pink pussycat beany to promote women's rights? Is it the Red, White and Blue of our flag for freedom? No, the color of justice is clear, 'tis the color of a tear.

They wanted us to notice they wanted us to see And so they wore their colors prominently To spread a message to make us think And when we see injustice, never to blink.

discomfort

(by Bill Mc Cormick)

i didn't eat lunch today and Tuesday the money goes to charities

a discomfort

i first tried giving up a dinner no way couldn't sleep that night

double discomfort

by the way some in Bangladesh Senegal Libya had no first second third meal

dare i really speak of discomfort

Owed to Us—A Declaration

(by Bill Mc Cormick)

We citizens of this land have endured injuries most grievous; Our commonwealth, in one year's time, has quit the "common good." Those with the power in Washington now ply it to deceive us We're owed redress a thousand-fold for all that we've withstood.

Our president, by word and deed, is to his ears in debt: For making of his office a position worth disdain, For using that same office to disguise his yearly net, For taking greatest pleasure in enhancing other's pain.

The people's representatives, beholden to their dogma, Who've traded their raison d'etre for uniformity, Who've staged morality charades-- though done with highest drama-- How much of restitution they are owing you and me.

Not least in debt are those who tout mysticism over science, Dispense with observation as the means to gain the truth; They've raised the threat from global warmth in holding their alliance With industries, who, in their greed, will often speak untruth.

This count of harms we now make known, and with a citizen's right Request "the common good" revived as law and joint desire. Let each official, teacher, preacher strive with all their might To show the kind of public spirit we plain folk can admire.

A Kind America

by Bill Mc Cormick)

Her sign said Make America kind again

Of the hundreds held by women, men, LGBTs, seniors, juniors, kids

(Impeach Trump Hands off my behind Women's rights=human rights)

That one made me blink
Then—like a fleeting thought—
It was lost in the panoply of demands

Yes, I said, make America kind But, again? Was it ever really kind Wasn't it ever prone to unequal largess

White Europeans, stake your claims Black Africans, enter here to be claimed Native dwellers, make no claim to precedence

Field laborers, cross over, earn pennies Ask no respect, have no thought of staying Women of every stripe, labor under imbalance

No, not that kind of America, but truly kind Value our differences and those that others bring Share the rich resources, the wealth of this land of plenty

Let our sign read Make America kind

REBECCA S. LINDSAY

Rebecca S. Lindsay is editor of *Pegasus*, the poetry journal of the Kentucky State Poetry Society and a member of the Monday Morning Writers Group in Cincinnati, OH. She has had poems published in among others *Inscape*, *Change Happens*, *Pine Mountain Sand and Gravel*, *Shenandoah Mennonite Historian*, and short stories in *Inscape* and *A Few Good Words* (Cincinnati Writers Project). Her novel, *Blessed Are the Peacemakers*, the story of Mennonite pacifists and Unionists in the South during the Civil War, is forthcoming.

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JEAN SYED

Jean Syed moved recently from Loveland, OH to Washington State where she is a member of the *Plateau Area Writers' Association* and was published in their annual anthology *Contrasts*. Her poetry has also been published in in *The Rotary Dial*, an e-magazine out of Toronto and in *Lighten Up Online*.

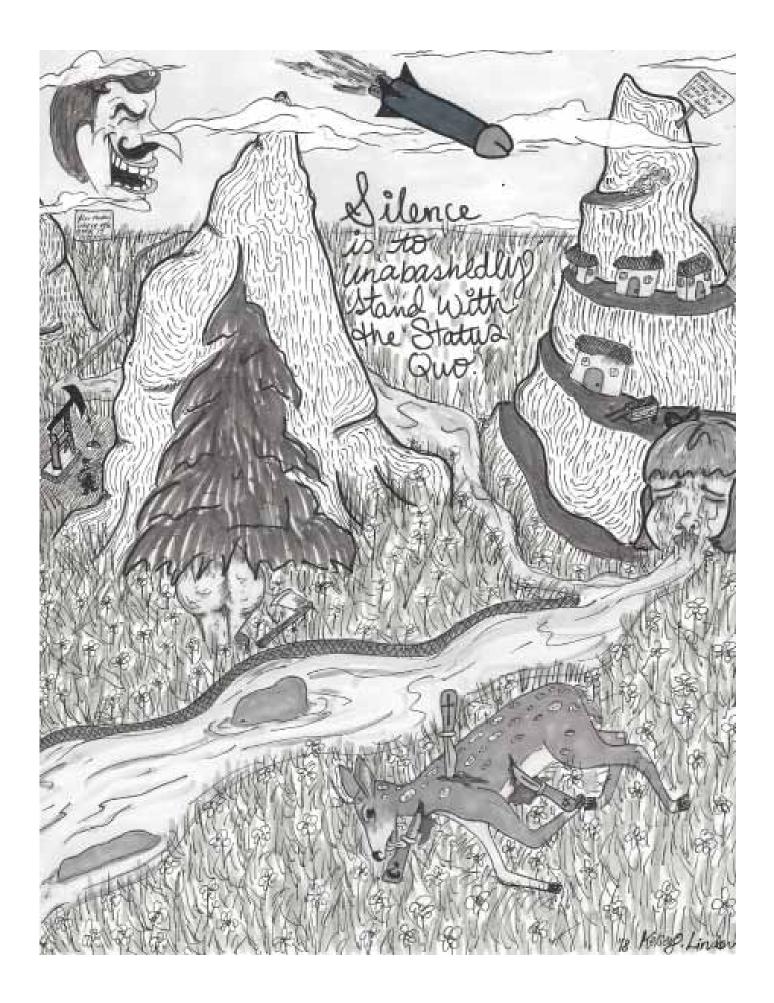
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DRAWING:

KELSEY LINDER

Kelsey Linder is a southern girl from the swamps of Florida brought to Cincinnati through a series of strange and fantastical events. She is an intersectional feminist artist who traditionally makes multi media works that create a colorful and hyper stimulative environment. Kelsey has her foundation in life drawing.

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Standing in Line at the Anne Frank House

(by Rebecca S. Lindsay)

I. They come a million strong each year, jamming the entrance, stretching down the block, crowding the courtyard behind the church. The world on holiday stands and waits, chattering in its multitude of tongues. Bikes whiz by; boats ply the canal. A man hoists furniture to a fourth floor flat. The bells of Westerkerk chime the quarter hour. From deep within, a young girl calls, and they come.

II. Inside, the rooms are stark, devoid of desk and bed, naked of the comforts once hidden there. Voices haunt the rafters, cry from the corners. Photographs accuse—the finger points both ways. How could they? How could we? The world ceases its chatter, snakes its way in silence as tourist morphs into pilgrim. A grown man slips his finger behind his glasses and wipes his eye.

III. Tendrils of a young girl's thoughts reach out and pull the pilgrim in.

Step behind the bookcase.

Pass with Anne from seen to invisible.

Climb the steep stairs into the annex;

Enter the womb where the writer was formed and born.

Sense how safety became prison, the only respite light from the attic windows, the bells of Westerkerk,

Peter, paper and pen.

IV. Anne said, "Someday, this war will be over."
It is never over, Anne,
only periodically paused like a video
while the world raids the fridge
and the next despot grows hungry.
Round them up!
Round them all up
and send them to stand in line
at the Anne Frank House.

Another Thanksgiving Day Poem (2017)

(by Jean Syed)

I saw a begging mother
Beside the grocery store
I gave her daughter not much
I wished I gave her more

As I thought about the beggars On Thanksgiving Day, They won't have chestnut stuffing For that's terribly gourmet.

Then I thought about the beggars In other lands than this Beset by devastating war Brought on by prejudice,

For that continues forever Over all frontiers Where there's the battle, power play, As in yesteryears,

Protestant versus Catholic, Sunni versus Shiite, Hindu versus Moslem What continues is the fight,

Moslem versus Jew, Buddhist versus Moslem

And we say our way is right,

But atheists think it's bunkum.

Sweet Candy

(by Jean Syed)

Men triumph over women still,
Men triumph women's rights at will
And man's lust roves the world untamed
John Masefield

She did not have enough clothes on, And was a chilly day, She wished she could have filet mignon With fries, or a café au lait

To warm her, but only a scone To help her on the way, Her sweater was of cotton. Heard at last a jerk say,

"O, darling, you are so wan, Come up to this tray Accept this sweet candy bonbon Then after we will play."

It came from the suited moron Who stood in the foyer At the entrance to a salon, Outside was a buffet,

He passed her then a sausage, whereon He groped, and said, "Okay?" He was a boss, Dirty Don, What could she do but stay.

How does it end, this liaison, With this white-haired roué, Because to him she was anon Enquiring for her pay.

MARY-JANE NEWBORN

Mary-Jane Newborn practices and promotes liberation veganism, materials and energy conservation, reuse and recycling, and finding humor wherever possible. Methane production by anaerobic digestion of wasted organic matter excites her.

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LARRY SIMPSON

Larry Simpson recently moved to Charlotte, NC. For the last 20 years he has been collaborating with a Cincinnati musician, Gary Woster, on a series of songs and poems, a science-fiction novel of sound, to be soon available on line.

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CHARLES STRINGER

Chuck Stringer belongs to the Thomas More College Creative Writing Vision Program. He received a BA in English from Carson-Newman U, and has pursued poetic study at NKU and UC. His work has been published widely7.

He lives near Fowlers Fork in Union, KY.

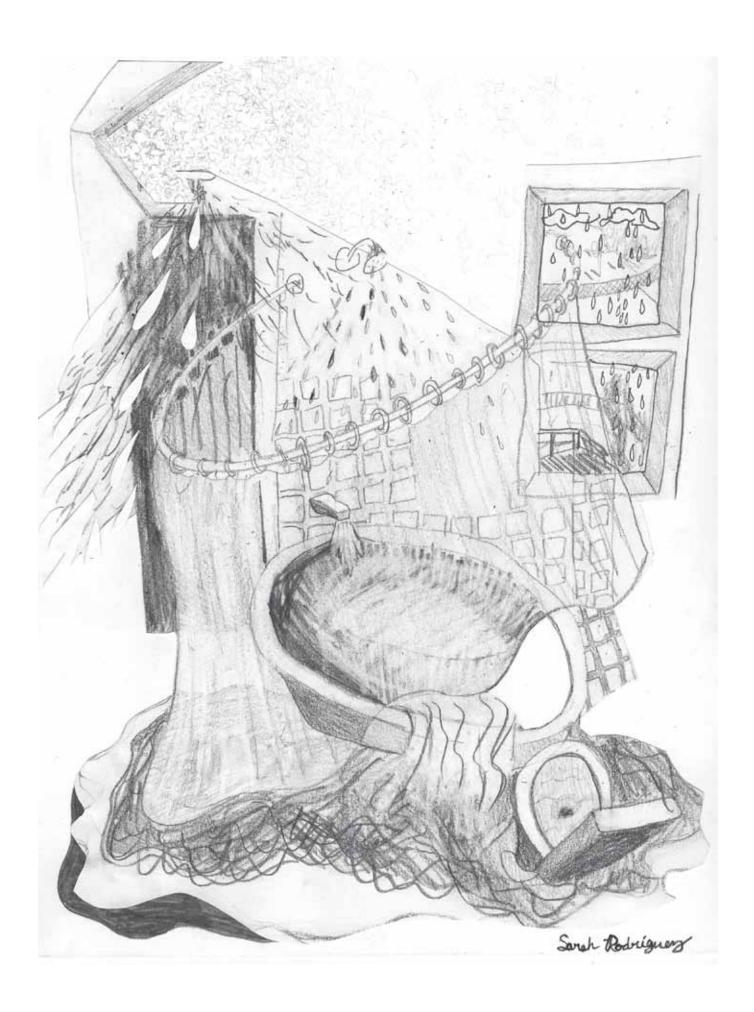
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DRAWING:

SARAH RODRIGUEZ

Sarah Rodriguez is an artist working in drawing, collage and painting. She earned her MFA from Miami University with a focus in painting in 2017, and her BFA in Studio Art from Wright State University in 2014. New to Cincinnati, Sarah lives and works in Westwood with her husband and cat.

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Liquid Assets

(by Mary-Jane Newborn)

Remember how, whenever we were thirsty, we could just turn on the faucet and drink all the water we wanted? And how we used to buy all those flimsy little bottles instead? And just throw them away? Imagine--God! To have some of those bottles now-clean, with tops. God! Remember how we used to let that water just run down the drain like there was no tomorrow? How we used to take showers every day, sometimes two or three times a day, long showers, all that water running away? And remember how we used to wear something one time, and then throw it in the washer? And use towels only once? And how we used to flinch away from beggars and wrinkle our noses and feel superior to them because they looked dirty and rumpled and maybe smelled funny? God! Smelled funny? You gotta laugh! And remember watering lawns? Lawns! All those loud lawn mowers and weed eaters and leaf blowers--God!

Ha! We're the weed eaters now,

Remember driving cars all over the place?

Remember throwing things "away?" As if!

Remember light switches?

Remember "24/7?" God!

Remember heating and air conditioning?

Remember toilets? Ha!

Flushing all that clean fresh water like it could never run out.

Remember when we used to complain when it rained?

Remember faucets?

Climate Haiku

(by Larry Simpson)

The world smokes too much. Ghosts of glaciers fall from sky. Fish swim on highways.

Orleans Trail Prayer

(by Charles Stringer)

Help me stoop to pick up trash on this path; bag spell-breaking bottles, butts, wrappers, napkins, cups, lids, straws, and crumpled cans; help me find here today my yoke of servant love; leave a better person, better place.

LISA PRANTL

Lisa Prantl, a Cincinnati native, has a BA in English from UC, and is winner of that university's Elsie B. Westheimer Short Story Prize. She is an active member of *Women Writing for (a) Change*.

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AUBREY STANFORTH

Aubrey Stanforth, a high school student, loves to write. She lives in Clermont County and enjoys playing soccer, drawing and singing. Her poetry has been published in *For a Better World, Pine Mountain Sand & Gravel*, and *Words*.

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SHERRY COOK STANFORTH

Sherry Cook Stanforth is founder and director of Thomas More College's Creative Writing Vision Program. She teaches fiction, poetry, environmental and ethnic literatures and serves as co-editor for *Pine Mountain Sand & Gravel*, the literary journal of the Southern Appalachian Writers Cooperative. Sherry performs regionally in a 3-generation Appalachian family band, Tellico.

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DRAWING:

CRAIG LLOYD

Craig Lloyd received an MFA in painting from UC and a BFA in painting from Wright State U, Dayton, OH. He is currently a professor at Mount St. Joseph U where he teaches drawing, foundation design and printmaking. Craig's work has been shown regionally and nationally in over 160 group and solo exhibitions.

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Craig Lloyd

Above it All

(by Lisa Prantl)

The clouds stand tall and singular earth's chimneys I dream anger and angst meanness and malice fly up the flue and evaporate in the high, dry sky.

A million trillion hateful thoughts rise in their own heated exchanges filtered through puffy white tunnels disappearing in endlessly patient blue.

Posthaste

(by Lisa Prantl)

It's all rush and bluster hurry and do that's the thing all the rage no pausing, not stopping a continuum like conveyor belt sushi variety and choice going round and round and round be ready to grab a plate of the thing you hunger for as it moves closer then, in a moment an eye-widening moment of recognition and regret it's there and gone already too far past a comfortable stretch without an elbow encroaching on someone else's decision and desire

The foot-tapping, leg-jiggling realization that what is craved will eventually come 'round again leaves only want and compromising, substituting is a more immediate gratification grabbing second chance sushi as a clock blinks

counting down feeding the haste the idea that space is waste and time must be filled like a hungry belly

Spyglass

(by Aubrey Stanforth)

through the spyglass we see a utopia a potential world for us a world with hope a world with justice a world other than our own the roads aren't paved the trees aren't trimmed the land isn't touched by our dirty hands

but we want symmetry we want order our hands reach down into the spyglass our fingers warp the land and we watch our utopia decay

then one by one our hands pull up out of the spyglass we try to wipe the lens clean as if it will fix what we see we smear it more and this is our justice our justice is served

A Season Beyond the Election

(by Sherry Cook Stanforth)

outside Sedona, on the West Fork Trail, every red crack mattered, every dust cloud, each twisted juniper in the clearing. Creeks sighed an answer and so did the desert willows—I knew this to be, yet could not translate the meaning.

My children hopped from rock to rock, gleaming, alive, scaling Supai towers and singing wild songs as we ascended. A bluelicked salamander perched on my boot while I ate cactus pears I'd bought from a grandmother in the market. This day asked us all to heal. In the shadow slants left by broken saguaros, I sat, wanting to understand every stone, bird, flower and why the cottonwood's rattle talked tears from my eyes, and why a raven calling down the canyon path raised lost memory folded me into its odd. boundless realm of faith.

RICHARD L. SCHOEFF

Richard L. Schoeff has written poetry most of his life agreeing with and paraphrasing the poet that 'it's difficult to get the news from poetry, but you can die for lack of what is found there.' Richard lives in Cincinnati in an old house on a hillside that is moving slowly down toward the river.

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ROBERTA SCHULTZ

Roberta Schultz is a singer songwriter, teacher and poet originally from Grant's Lick, KY. Her poems have appeared in *Pine Mountain Sand & Gravel, Still: the Journal, The Main Street Rag, Kudzu*, and other anthologies. *Outposts on the Border of Longing* (2014) and *Songs from the Shaper's Harp* (2017) are her chapbooks published by Finishing Line Press.

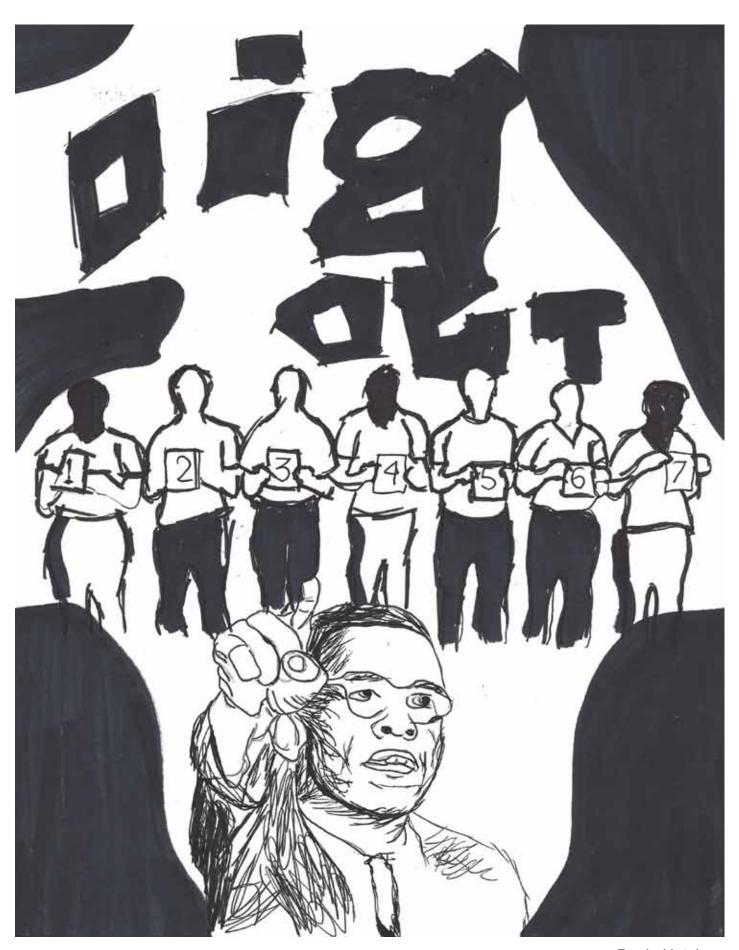
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DRAWING:

DEVIN HATCHER

Devin Hatcher is a Cincinnati artist who focuses on the exploitation of culture. As an art educator, he treats education as a form of social practice that gives students agency and a platform for inquiry. Devin's art is about his identity as a black male. Through historical and contemporary topics, he uses and alters found images through forms of printmaking, painting and drawing. By useing something already in existence and manipulating it to his satisfaction, Devin indirectly speaks of how black culture has been presented in alternate ways.

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Devin Hatcher

Dig Out (a spoken song)

(by Richard Schoeff)

We gotta dig out
Cause we're buried
Under bullshit
Buried under

Prejudice Oppression Injustice and Ignorance

We gotta find a way to dig out
Cause we let it buildup
We let it stack up, pile up, backup
'til we hardly can't move
'til we hardly can't breath
'til we hardly can't think
'til we hardly can't feel

It's time we gotta dig out
We gotta cut out
All the bull shit
We gotta use less
We gotta put back
We gotta clean up
Act like we care

We gotta love one another
We gotta love ourselves
Like our mothers
We gotta feed clothe and shelter
One another
Like we care

We gotta grow up
Respect the thing we live on
Respect one another
Respect all the sisters and brothers
Respect all the fathers and mothers
All the children – ours and other's
Like our lives depend on
digging our selves out
From under all the bull shit
We've let build up

After the Polls Closed on Election Day

(by Roberta Schultz)

After the polls closed on Election Day my mother's back straightened. No stooped shoulders or downcast eyes. Her mouth drawn in a line of defiance, she did not fawn or keen

while shuffling the bags of groceries up the walk from the Volkswagen to the salmon colored metal cabinets that flanked our ranch house kitchen.

In practiced relay, my sisters and I crouched to stuff those low makeshift pantries with bread, can goods, cereal packs,

instant teas and coffees while my mother stashed quart jugs of beer in the fridge and fish sticks in the freezer.

One night—Saturday—we were allowed to sip soft drinks from straws. But not on Tuesdays

when my father tripped through the door at 7:30 already "three sheets," as Mommy called it, from his stop

at Shorty's. That Election Night we drank Nestea from tall plastic tumblers crammed with ice cubes.

And while Daddy stumbled to the living room, slurring "bring your old daddy a beer," we set the table and giggled.

I peeled off from the assembly line long enough to deliver a quart jug

of Hudepohl and a tiny glass to the lounge chair where

Daddy slumped, his back to us all. "In your heart, you know he's right," my father bellowed to no one in particular. He downed a quick beer shot

then looked over his shoulder and over his glasses at my mother, who deliberately stirred a pot of spaghetti sauce at the stove.

"That's one good thing about voting booths, Bobby." My mother grinned that smile that made you realize too late you would be smacked

full on the head with a hairbrush.

"Nobody goes in there but you and your conscience. And I will sleep well tonight knowing that my vote

cancelled yours out."
Daddy said no more. He took
his supper in the living room where
he chewed slowly in his chair.

Camp Onward

(by Roberta Schultz)

In the beginning they had me at the word.
I didn't need to know that the word was God or that the word was with God.

Early on they confused me with God is love.
I imagined an all-knowing white-bearded grandpa smiling down at me and Mighty Mouse as we flew on our swing.

Later they hooked my teen-aged mind

with the red print of a King James bible and the poetry of Jesus wept. I could draw sword, drill down and shout prophecy:
Arise, shine, for thy light is come! I could recite exact chapter and verse: Isaiah 60:1

In the end they lost me at—of all places— church camp when that boy who said I played guitar like a man declared All Chinese people will go to Hell.

I searched all faces that leaned toward the campfire, waited for a trace of proverb a sliver of psalm.

None of the counselors spoke. I still feel their silent amen.

GARY WALTON

Gary Walton has published seven books of poetry. His latest is *Waiting For Insanity Clause* (Finishing Line Press, 2017). His novel about Newport, Kentucky in its heyday as a gambling Mecca: *Prince of Sin City* was published by Finishing Line Press in 2009. He has been nominated for the Pushcart prize twice and in 2010, he was voted Third Place: "Best Local Author" Best of Cincinnati 2010 issue in City Beat magazine.

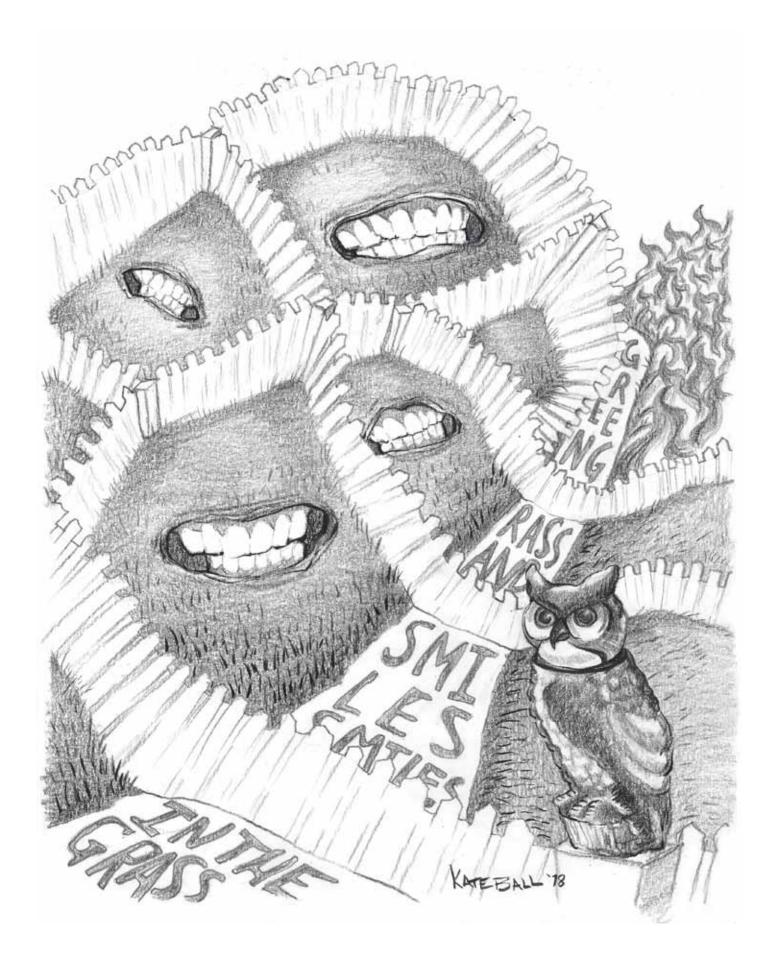
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DRAWING:

KATE BALL

Kate Ball likes to draw comics, make puppets and animations. Her work often features mixed media with a mood of light-hearted horror. Kate recently taught printmaking at the University of Cincinnati as well as animation camps and workshops in Cincinnati and Sandusky.

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Nomaste, Bitches*

"Today, I don't want you to think
About our postmodern government—
That the president is a signifier without

A discernable signified in which
Paradox and irony have become a cosmology,
That he is no more substantial than

A hologram flickering on the side

Of a red brick row house, an elision

Of memes, sound bites, clichés, slurs,

And hackneyed slogans—an aleatory
Concatenation of Russian borsht,
Yellow bile and green bilge—

Do not consider that he sees the world

As a solipsistic reality tv show with

The lens trained constantly on him in

Some weird parallax of perception,

His orange peel face and dainty, doughy

Hands mugging like a 3 year old begging

For ice cream—nor that his lieutenants

Hang on to his simulacrum like weasels

Floating on flotsam after a flood—

Do not contemplate which extinction

Level event that could be triggered by

A random tweet or aside or when, say,

A cranky missile from Korea aimed at New York
Might miss and fall short, landing in your
Back yard—nor that Miami Beach is so

Flooded from rising seas that it resembles

Venice or that the fires in California burn

Year round like the first ring of Dante's Hell

Or that the world banks play our economy
Like a Las Vegas casino letting it all ride
On one more spin of the wheel, teetering

All the while on the edge of insolvency—

No, do not think of the plaque pasting the

Walls of your Aorta, the heavy metals clogging

Your liver or the triglycerides stiffening your
Capillaries or that your brain is shrinking
Like an apple left too long in the sun—

No, just focus on the stream of breath that

Fills your lungs—feel it fill you up from your

Diaphragm to the tip of your nose—in and

Out—in and out—this is *your* moment—
In the end, it is all you have, and really,
All that you have ever had—so, relax…"

*from a sticker on the lid of a student's laptop

In the New Season

We see the gunman
Swing those Kalashnikovs
In rapid replay and watch
As the terrified Parisians

Run helter-skelter from cafés,
Tables upturned, chairs tipped
Over the recently dead—
Such an assault on the senses.

Yet, we can't look away as the
Third floor window ignites in
Red and yellow flames shooting
Out into the black night air from

Another suicide vest vaporizing

The calm and marrying flesh with

Horror as if in a ghastly sunrise—

Surprise! The images stab our eyes

Like bone chips blown into the skin
Of bystanders—this is modern war—
A digitized television show macabre
In its flash and gore spiced and

Pierced with car commercials and
Advertisements for penis pills as if
They were the punctuation in some
Dismal and interminable sentence....

Cut to: Afghanistan or Iraq
Or Syria and watch the buildings explode
Like demented fireworks dropped from
Dispassionate drones delivering death

Like eggs from some disinterested dinosaur—

Then close up on dust caked, anonymous

Bodies, bloodied and mixed with rubble

Like some cruel batter from a sadistic

Baker... children, mothers, crying—
Then, a quick fade to a three
Year old refugee lying face down in the
Surf in Greece, dead as his father's hope

For escape and peace....
Is it any wonder that our kids
Spend their days with Instagram and
Candy Crush? Anything to avoid the
Horror film running on Mom and Dad's
Video screens.

Masque of the Orange Menace

(A Forced Reverie of the Current State of Trump World)

Scudding the national nadir

As a tiny surfer might ride out

A storm swirling to the rim of

An alabaster porcelain appliance:

This is what we have come to

Pulling our heads in our shells

Like so many terrapins trying

Desperately not to be tarred by the

Taint flowing from above—

Hope has devolved into
"This too shall pass"—although
We don't really believe it;

At best like stunned survivors

Stumbling out of our makeshift

Shelters after an unexpected,

And certainly undeserved, attack
We wander about, in shock,
Wondering what we will find

Still working in the gutted carcass
Of our former pleasant lives
Once the flood recedes--

Even now as we find ourselves reeling

From one impertinence after another,

We ponder as events unfold as if

From some sweat soaked fevered dream If, in the end, we'll find the means To be waking up at all.

